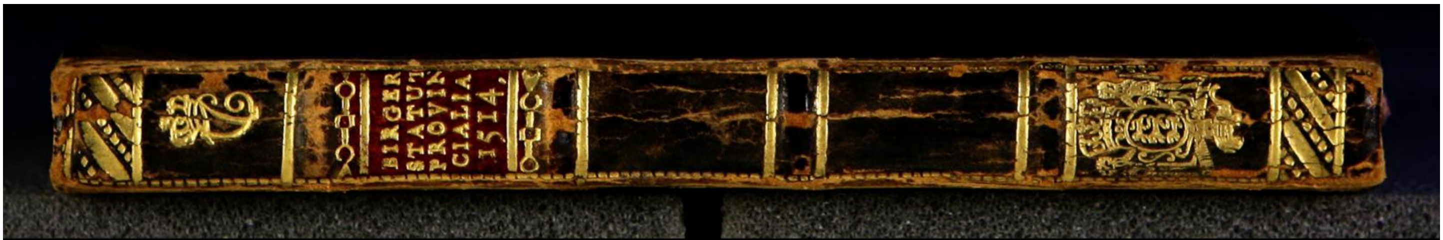
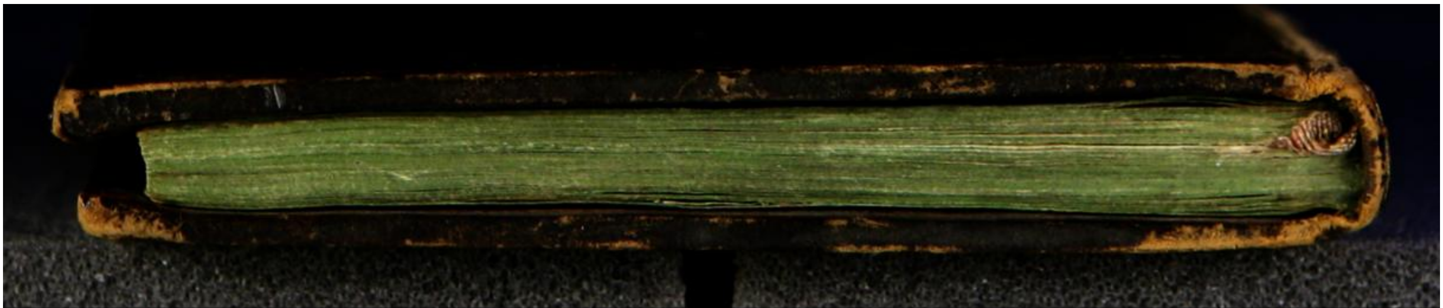
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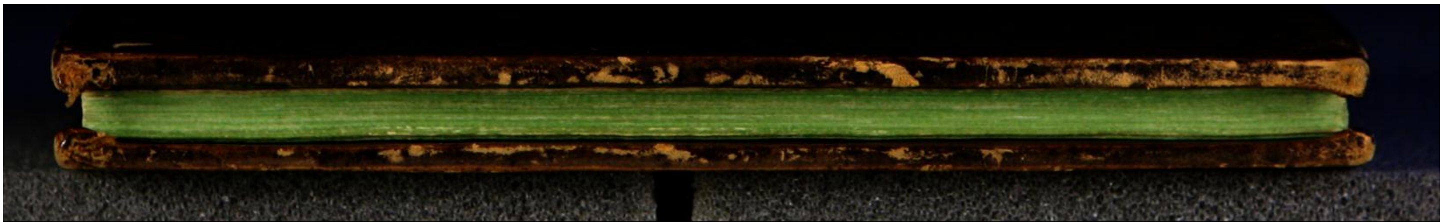
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Statuta Prouincialia

Statuta Sinodalia

Caſus Epiſcopales

Caſus Papales

Excommunicaciones

contra raptores predones et rerum eccleſiaſticarum inuaſores.

Interrogaciones In confeſſione faciende

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Statuta Prouincialia

Ex mandato Reuerendiſſimi In xp̄o patris Dñi Birgeri dei gratia Archi episcopi Lundeñ. Suecie primatis et Apoſtolice ſedis Legati Pro generali reformatione et vtilitate omnium cu-ratorum necnon aliorum clericorum in vnum conſcripta feliciter incipiunt.

IN nomine ſancte ꝛ indiuidue trinitatis patris et filii et ſpiritus ſancti A M E N Petr⁹ dei gratia archiep̄us Lundeñ. Suecie primas ꝛ ap̄lice ſedis legat⁹ Oībus ꝛ ſingulis prelatis abbatib⁹ decanis prepoſitis archidiaconis cantoribus prioribus conuentibus plebanis eccleſiarū rectoribus clero et clericis ac aliis cri-ſtifidelibus tā religioſis ꝙ ſecularibus

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vniuerſis ꝑ lundeñ ciuitatē dioceſim ⁊
ꝓuinciā cōſtitutis Salutē in oim̄ ſal
uatore Paſtoralis cura regiminis illo
eſt ſollicitudinis iugo onerata vt i cō-
miſſa ſibi vinea dñi correctis exceſſibꝰ
reformatis moribꝰ plantatiſqꝫ virtuti
bus ꝑ vigilantē ꝓuiſionis ſarculū vi
cia ſtudeat exſtirpare Nos itaqꝫ vna
cū venerabilibꝰ fratribꝰ noſtris lagone
Viburgeñ. Petro burglaneñ. Johanne
Roſkildeñ Naffnone Ottonieñ Cri-
ſtierno Ripeñ ⁊ vlrico aruſienſi eadem
gratia ecclīarū corꝑis ſuffraganeis et
aſſeſſoribus noſtris pn̄tibꝰ ex ꝑte dñi
Henrici Sleſuiceñ epī hermanno dene
canonico et iohāne ſelle perpetuo vica-
rio ſleſuiceñ ecclīe eiuſdē epī valitudi-
nē ſeniū ⁊ legittimū īpedimētū ꝓtēden
bus licet nullo ex ꝑte dñi Reualeñ epī
hic ī pn̄tiarū cōparēte Sacro cui nūc

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licet imeriti preſidem⁹ approbāte cōci-
lio īfraſcriptos ꝑ felicis memorie dn̄m
petrū quōdā lūdenſē archiepm̄ p̄deceſ-
ſorē noſtrū i cōſilio ꝓuīciali helſinbur
gis ꝑ ipſū celebrato articulos innoua-
mus Primo vt ſi q̄s i hoc ſacrilegii ge
nus irrepſerit ꝙ aliquē epm̄ ꝓuīcie da
ciane hoſtiliter fuerit iſecut⁹ vel ꝑcuſſe
rit aut ceperit ſeu bāniuerit ſiue ſocius
fuerit faciētis aut fieri mādauerit vel
factū ratū habuerit ſiue cōſiliū dederit
aut fauorē ſeu poſtea receptauerit vel
defenſauerit eūdē ſciēter Siue etiā ex
torq̄re p̄ſūpſerit ab ipſis epis aut ſuis
cōſāguineis affinib⁹ vel amicis ꝑ mi
nas vel cruciat⁹ corꝑis ſeu alio quocū
qꝫ modo litteras ꝑmiſſiōis caucionis
aut alias obligacōis ſub quacūqꝫ for
ma vboꝝ etiā ſi bn̄placitū cōtinere vi-
dētur cōcedētis de excuſādo vl' q̄ttādo

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eos ꝑ captiõe violẽtia et iiuriis ipſis
epĩs factis quas cauciões tãꝙ ꝑ vim
et metũ extortas Auctoritate p̄ntis cõ
ſilii decreuimus eſſe irritas et inanes
Sicut reus criminis leſe maieſtatis ꝑ
petuo ſit ĩfamis ⁊ ꝑpetuo anathemat̄
mucrone ꝑcuſſ⁹ Itaqȝ ipſi⁹ filii ꝑ maſ
culinã lineã deſcẽdẽtes vſqȝ in ſc̄dam
generationẽ reddãtur ipſo facto ĩhabi-
les ad eccl̄iaſtica b̄nficia ꝑ totã lunden̄
ꝓuĩciã ĩ oĩb⁹ dioceſib⁹ et ciuitatib⁹ ob
tinẽda Necnõ ſint ĩhabiles ad exactio
nes iuriſdictiões adminiſtratões ſpũa
les ⁊ tpales caſtra villas opida ſeu q̃ſ
cũqȝ alias poſſeſſiones eccl̄ie quocũqȝ
noĩe cenſeãtur ad dies ſuos vel tẽpus
aliqḋ determinatũ ſub ãnuo cenſu vel
ĩ cõceſſu ſeu quocũqȝ alio titulo vel co
lore aliter acq̄ſito aliqualr̄ obtinendas
Terra quoqȝ ipſi⁹ ſi quã habet ꝓpriã

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vel titulo pignoris ſeu quocūqꝫ alio
modo atqͥſitā Necnō loc⁹ ſeu loca alia
ī q̇b⁹ ep̄us capt⁹ detinebitur ſeu ip̄e ca
piēs morabitur et loca ꝑ q̄ ip̄e capiens
trāſierit q̄diu ibidē morā fecerat ⁊ poſt
ei⁹ receſſū inde ꝑ triduū q̄ diu ip̄a de=
tencio durauerit Auctoritate p̄ntis cō
ſilii eccl'iaſtico ſubiaceat iterdicto Cle
rici vo q̇ huiuſmodi durātib⁹ captioni
bus ī locis ſic iterdictis diuina ſciēter
celebrare ymmo poci⁹ ꝓphanare p̄ſūpſe
rint p̄ter excōicatiōis ſētētiā quā ip̄os
tūc incurrere volum⁹ oībus ſuis et ſin
gulis beneficiis eccleſiaſticis ip̄o facto
auctoritate qua ſupra ſint priuati ⁊ in
habiles ad q̄cūqꝫ alia beneficia obtinē
da Item vt qn̄cūqꝫ diabolo inſtigante
aliquē p̄latū vel canōicū cuiuſcūqꝫ ca
thedralis vel collegiate eccl'ie noſtre ꝓ=
uicie ſeu aliquā ꝑſonā dignitatē eccle=

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ſiaſticā habētē regularē vel ſecularē p̲
laicos ſeu alios abſqꝫ loci ordīarii iu
ſto mādato capi ſeu īterfici vulnerari
verberari mēbro mutilari vl' alias ſcā
daloſe tractari cōtigerit et de hoc cōſti
terit manifeſte vſqꝫ ad liberationē p̲ſo
ne capte ac ſatiſfactionē debitā ⁊ emē
dam eo ipſo per totā illam dioceſim ī
qua capt⁹ detinebitur ſeu huiuſmodi
facin⁹ ſit cōmiſſuꝫ ſileatur gn̄aliter a
diuinis Et denūcietur huiuſmodi ma
lefactor cum ſuis fautorib⁹ et cōplici
bus de q̇bus cōſtiterit manifeſte excōi
catus per totam ꝓuinciā noſtrā dacie
interim ſub penis inferius annotatis.
Si vero regulares vel ſeculares ſacer
dotes clerici ſeu monachi noſtre ꝓuin
cie iniuſte capiātur mutilētur ſeu tru
cidātur dum de hoc cōſtiterit manife-
ſte tūc in tota parrochia vbi huiuſmo
di capt⁹ detinetur vſqꝫ ad ipſi⁹ inde

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liberationē Necnō vbi huiuſmodi ma
lefactores domicilia habuerint moren
tur vel tranſitū fecerint ꝛ per triduuꝫ
poſt eorū inde receſſum ſileatur ſimili
ter a diuinis. Et huiuſmodi malefa-
ctores per totam huiuſmodi dioceſim
vſqꝫ ad ſatiſfactionē debitam excōmu
nicati denūcientur noīatim de quibus
cōſtiterit manifeſte Inſup vt omēs et
ſinguli qui bona eccl'iaſtica ſeu reddi-
tus. clericos et eccleſiaſticas perſonas
noſtre ꝓuincie rebus ſuis omnibꝰ aut
notabili parte earūdē ſpoliauerint vel
bona decedentiū clericoꝝ rapuerint ſeu
tallias collectas vel onera clericis vel
eoꝝ famulis vel colonis ſine ꝑlatoꝝ ꝛ
capittuloꝝ licētia cōſenſu et volūtate i
poſuerint ſeu clericos vl' eoꝝ familias
vel colonos iiurioſa hoſpitalitate gra
uauerit Aut redditꝰ eccl'iaſticos ſeu de
cimas eccl'iaſticas ſibi vſurpauerint

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violēter Seu hoīes ad eccl'ias cōfugiē
tes vel ĩtra loca emunitiōis cōſtitutos
ceperit vel extraxerit ſeu capi vel extra
hi mādauerit niſi ĩ caſib⁹ a iure ꝑmiſ
ſis vel ꝑ ſubtractionē cibi et pot⁹ ipos
exire cōpulerit loca ſacra ipo facto ſen
tenciā excōicatiōis icurrāt ꝛ publice ꝑ
eccl'ias denūciētur excōicati de q̇b⁹ cō-
ſtiterit manifeſte A nullo niſi a dioce-
ſano p̄terq̄ ĩ mortꝭ articulo facta pri⁹
cōdigna ſatiſfactiōe abſoluēdi ꝛ ĩ mor
te eccl'iaſtica careāt ſepultura Item vt
clerici bn̄ficiati ĩ ſacris ordinib⁹ cōſti-
tuti q̇ exactiōes iuriſdictiōes vel aduo
cacias tēperales a laicis ſibi cōmiſſas
ſiue cōmittēdas excercere p̄ſūpſerit niſi
ĩtra mēſē a pn̄tis cōſtitutiōis noticia
numerādo eas dimittere curauerint cū
effectu ab adminiſtratiōe ordinū eoipo
ſuſpēſi ꝛ a bn̄ficiis eccl'iaſticis q̄ occu
pāt ſint p̄uati Et ſi poſtea ĩdurati niſi

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infra xv dies poſt lapſū mēſis ſupꝛa-
dicti aduocacias iuriſdictiões ⁊ exac-
tiões ꝑdictas nō dimiſerit penit⁹ cū ef
fectu extūc excōicatiōis incurrāt ſentē
ciā ipō facto Itē vt null⁹ i cauſis ma
trimonialib⁹ ali⁹ ꝙ̄ epus ſi ꝑſens fue-
rit ⁊ cōmode poterit ſētētiā ꝓferre ꝑſu-
mat vel iuriſperit⁹ vice ſua cui huiuſ
modi cām ſpecialr̄ duxerit cōmittēdā.
AD hec aūt inouam⁹ quoſdā
felic̄ recoꝛdatōis dn̄i magni
quōdā archiepī ꝑdeceſſoꝛis no
ſtri i ꝓuinciali cōſilio ſtatutos articu
los q̇ ſequuntur videlicet Excōmuni-
camus oēs ⁊ ſigulos q̇ eccleſias cauſa
lucri odii vel fauoꝛis alicuius aut ali
qua alia quacūqꝫ de cauſa ſuo iure
pꝛiuare pꝛeſumunt. Etiam illos qui
bona clericoꝛum decedentium iniuſte
rapiunt et ſibi inburſant Etiam illos

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q̄ hoīes ī cimiteriis vł eccłiis vulnerāt
vł occidūt ⁊ q̄ eccłias vel turres eccłia
rū vł alia ſacra loca icaſtellāt ⁊ muni
ciōes ⁊ foꝛtalicia inde faciāt ſine loco
rū oꝛdinarioꝝ req̄ſitiōe ⁊ cōſenſu Etiā
illos q̄ cimiteria violāt vł violari mā
dāt Etiā illos q̄ ꝑ minas vel cruciatꝰ
coꝛpis cōpellūt aliquos ſe excuſare vł
q̄ttare ꝓ dāpnis vł iiuriis epis eccłiis
vł ſacerdotibꝰ clericis vel eoꝝ familiis
vł colonis illatꝭ Etiā illos q̄ eccłias i
cendūt vł effringūt aut libertates eaꝝ
ifrīgere aut ꝑturbare cōtendūt Etiā ex
cōicamꝰ clericos diuina celebrātes ſciē
ter pn̄tibus huiuſmodi malefactoꝛibꝰ
quos etiā ſic celebrātes irregulares eſſe
declaramꝰ ꝑ pn̄tes. Itē excōicamꝰ eos
qui huiuſmodi malefactoꝛibus cōſiliū
auxiliū vel cōſenſū in ſuis maleficiis
adminiſtrāt necnō illos q̄ eadē faciūt
vł fieri mādāt aut ꝓcurāt Nec aliq̄s

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predictoꝝ niſi per epm̄ dioceſanū facta pri⁹ ſatiſfactiõe cõpetẽti ſup̲ dãpnis ⁊ iīuriis a dictis ſctẽciis poſſit abſolui Perſonas quoqꝫ oẽs quacũqꝫ dignitate ac ſtat⁹ preminẽcia p̃fulgẽtes vnitates ciuitatū vl' locoꝝ ac cõſules eorūdẽ q̇ vt nullus cõq̄ratur corã iudice eccl'iaſtico ꝓhibẽt vl' ſtatuta cõdūt cõtra clerū et eccl'aſticã libertatẽ hoc edicto ꝑpetuo tali pena volum⁹ puniri videlicet ꝙ ꝑſone talia de cetero cõmittẽtes modo quolibet excõicationis ⁊ vniuerſalis iterdicti ſentẽcias ſubeãt ip̃o facto.

Nos igitur Petr⁹ dei gratia Archieps lunden̄. p̃fatus. premiſſis articulis dictorū noſtroꝝ p̃deceſſoꝝ i ſuis vigore et robore duraturis Sacro cui nūc p̃ſidem⁹ cõcilio approbãte articulos adicim⁹ ifra

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ſcriptos ſtatuētes Primo q̄ oēs clerici
ſeculares ⁊ religioſi metropolico et dio
ceſano nobis iure ſubiecti p̱ Sereniſ-
ſimo dn̄o noſtro Erico dei gratia Da
cie Suecie Noruegieq̄ȝ rege ⁊ duce po
merranie et illuſtriſſima cōthorali ſua
Philippa regina Necnō p̱ eis q̇ p̱ tē-
pore fuerit dacie Regib9 ⁊ reginis nec-
nō p̱ ſtatu pacifico eccliaſtico ⁊ tēpora
li in miſſis et cotidianis orationibus
ſuis fundāt p̄ces ad dominū deuotas
vt in p̄ſenti vias eorū p̱ ſuoꝝ ſemitas
mādatoꝝ et i futuro p̄miū eis tribuat
beatoꝝ Item oēs ⁊ ſingulas perſonas
eccleſiaſticas tā religioſas q̄ ſeculares
noſtre p̱uincie hortamur in dn̄o et mo
nemus ipſiſq̄ȝ auctoritate qua ſupra
ſtricte precipiēdo mādamus quatenus
p̱ eccleſiarū monaſterioꝝ clauſtroꝝ ac
locoꝝ alioꝝūq̄ȝ quorūcūq̄ȝ in quib9 de

gunt fundatoribus inſtitutoribꝰ dota-
toribus patronis aliiſqꝫ quibuſuis be
nefactoribus viuis et defunctis Etiā
qꝫ pro Sereniſſima Dn̄a voldemari
Regis filia Margareta bone memo-
rie iſtorū regnorum quondā Regina et
eccleſie Daciane dilectrice ſpeciali ad
dn̄m deū continue fundant preces hu-
miles et deuotas Item vt vniuerſi cle
rici vitam et mores reforment in me-
lius et ea que ad ipſorū ſtatum et ho-
neſtatem pertinent cum magna caute-
la cuſtodiant Nec ſolum a malo ſed
ab omni ſpecie mali ſe ſtudeant cohibe
re A crapula et ebrietate abſtineāt que
ſunt libidinis incentiua publicas etiā
in domibus ſuis ſub pena canonis
non habeant concubinas tabernas nō
viſitent arma non portent niſi pro-
pter neceſſitatem ꝛ viarum pericula in

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itinere conſtituti Manicas ad cubitũ pẽdẽtes cũ magna ſupfluitate nõ habeãt veſtib9 etiã a retro vel a laterib9 ſciſſis exceptis veſtibus p via neceſſarijs ſub pena cõſtanſieñ cõſilii nõ vtãtur Que eſt vt talib9 vtẽtes veſtib9 a pceptiõe fructuũ ſuoꝝ bñficioꝝ p menſem ĩtegrũ ſint puati Clauſurã monaſterioꝝ monialiũ ſub pena excõicationis trina monitiõe pmiſſa abſqȝ rationabili et manifeſta cauſa et ſine superioris licẽtia ĩgredi nõ pſumãt Ipiſqȝ monialibus vbicũqȝ ĩtra noſtrã puinciam degentibus ſub pena excõmunicationis ſtricte precipiendo mandam9 ne ſepta monaſteriorum ſuorum De cetero exeant ſine racionabili neceſſaria et vrgente cauſa nec niſi de ſuperiorib9 ſuis petita licẽtia ꝛ obtẽta Plebani itaqȝ eucharistiam reliquias et

ornamēta eccleſiarū p̄cipue ad vſum
altariū ſpectantia in ſtatu decenti et
mundo diligenter cuſtodiāt et obſer-
uent. Si quis vero ea icaute relique
rit tribꝰ mēſibus ab officio ſuſpenda
tur. Ceteraqꝫ cum diligētia obſeruēt
que obſeruari precipiūt ſacrorū cano
num ſanctiōes. Qui ſi qui in premiſ
ſis vel aliquo premiſſorū exceſſerint
contra eos locoꝝ ordinarii per cenſu-
rā eccleſiaſticā monitiōe canonica p̄-
miſſa tandē vero ad beneficiorū pri-
uationē vna cum aliis penis que hu
iuſmodi a canonibꝰ infligūtur procē
dere non omittāt. Item ep̄us qui ſciē
ter ordinauerit clericū aliene dioceſis
niſi litteris cōmendaticiis illius cu-
ius itereſt eas dare per annū a colla
tione ordinum ſe nouerint eſſe ſuſpē-
ſum. Taliter vero ordinatū ab exe-
cutiōe ordis ſic ſuſcepti ſuſpēſum eſſe

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declaram⁹ donec ſecũ per ordinariuȝ ſuũ fuerit diſpenſatum. Item ſtatui-mus vt nullus p̃ſbiter in eccleſia ſua ignotuȝ ſeu peregrinũ clericũ ad cele-brationẽ diuinoruȝ in publico preſu-mat admittere niſi litteras ſue ordi-natiõis ſeu litteras dioceſani epiſco-pi vel eius vicarii plenam de hoc fi-dem facientes exhibeat Cõtrariũ fa-ciens in .vi. groſſis ꝑ admiſſiõe qua-libet puniatur in vtilitatẽ fabrice ca-thedralis eccleſie cõuertẽdis. Item vt nullus eps̃ receptet colliget vel admit-tat ſine litteris dimiſſorialib⁹ epi ori-genarii p̃ſbiterũ dioceſis aliene. Item vt glĩa eorũ ab intus ſit in fimbriis Precipim⁹ ne quis clericoꝝ pelles fo-derature ſue vltra capicia vel oras ve-ſtimentoꝝ ſuoꝝ faciat explicari. Nec quiſq̃ clericorũ deiceps portet veſtes taliter extrinſec⁹ foderatas. Alioquin

per ſuꝑiores ſuos ſine ſpe reſtitutio-
nis ſe nouerint huiuſmodi veſtibꝰ ſpo
ſiãdos. Item ſi cui cõceditur ꝙ in al-
tari viatico diuina poſſit officia cele-
brare nõ in loco ventoſo ſeu alias pe-
riculoſo vel ĩhoneſto hoc fieri debere i-
telligimus. Unde ſi quis preſbyteroꝝ
occaſione cõceſſionis huiuſmodi con-
tra p̄miſſa diuina celebrare p̄ſumpſe-
rit eo ipſe per vnũ menſem a miſſe of-
ficio preſentis ſtatuti vigore nouerit
ſe ſuſpẽſum. Item nullus p̄ſbyterorũ
alienũ parrochianũ ad cõfeſſionẽ vel
cõmunionẽ corporis chriſti preſumat
admittere ſine licẽtia proprii ſacerdo-
tis: Extranei vero hoſpites ⁊ ꝑegrini
a ſacerdote ĩ cuiꝰ ꝓchia morãtur et
nõ ab alio eccl'iaſtica recipiãt ſacramẽ-
ta. Itẽ auctoritate qua ſupra ſtricte
ꝑcipiendo mãdamꝰ ne quiſꝙ̃ homici-
darũ alibi ꝙ̃ ante fores cathedralis

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eccl̄ie abſoluatur vbi eis nudatis dor
ſis et pedib⁹ vultib⁹ in terrā hūiliter
demiſſis et reatus ſui modū plenarie
cōfitentib⁹ iniūgatur pro modo culpe
pnitētia ſalutaris. Nec niſi integro
anno reuoluto eis eccleſie preſtet itroi
tus nec karene laxentur imo nō alio
tpe ꝙ̄ dumtaxat in cena dn̄i:nec alio
loco ꝙ̄ in eccl̄ia cathedrali. Nec etiam
niſi ipſi homicide a ſuis plebanis te
ſtimoniales ſecū portēt litteras ꝙ ve
re ſint penitētes et ꝙ iam penitētiam
vel ei⁹ partē aliquā ꝑegerūt:niſi cum
eis ex certa cauſa ꝛ legittia dioceſa
ni epi duxerit diſpēſandū Qz ſi quis
homicidarū infra ſex ebdomadas a
ꝑpetratiōe homicidii numerādas pe
nitentiā pretacto modo nō recipit ex
tunc ꝑ totā illā dioceſim vigore hui⁹
ſtatuti denūcietut excōicatiōis ſen
tentia īnodat⁹. Itē homicide voluta

rii eorũqꝫ oẽs ⁊ ſinguli cõplices et ſe
quaces qui aĩo occidẽdi feriẽdi inſi-
diãdi vel alias iiuriãdi iuadunt ali
quẽ vel occidunt: quilibet eorũ ꝓ mo
do culpe ſue ante fores eccleſie cathe-
dralis penitentiã recipiat ſalutarem.
Ipſiqꝫ omnes et eorũ quilibet ꝑſona
liter et ſingillatim qui huiuſmodi ꝑ
petraciõis homicidii aĩo quo ſupra
interfuerint comitiue ad penam pecu
niariam dictã bandꝫ ret (vel bandꝫ
ſlet) per cenſuram eccleſiaſticã arceã
tur. Item de oĩbus precipue de agris
aĩalibus apibus alecibus et aliis pi
ſcaturis cõſuetis ꝑcipimus decimas
fideliter et ſine fraude ſolui ſub pena
quam ſtatuerãt ſancti patres. Item
vt ſinguli plebani in eccleſiis ſuis ſo
lutos ⁊ ſolutas ĩ fornicario coitu pu
blice cohabitantes ter in anno mone
ant nominatim vt aut ſeperẽtur aut

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ĩuicem ſe deſponſent. Qui ſi huiuſ-
modi ſalutari monitioni parere con-
tẽpſerint extunc anno euoluto i ſan-
cto videlicet paſce feſto a cõmunione
euchariſtie ſuſpendãtur. Item vt nul-
lus epoꝝ ſeu prelatorũ inferiorũ bo-
na clericorũ decedẽcium ſibi ſubiecto-
rũ preter ea que ipſis ſpontanee legã-
tur ſibi vendicet vel vſurpet. Bona
vero clericoꝝ ab iteſtato decedẽcium
diuidãtur ſecundum ſacroꝝ canonũ
ſanctiones. Item bona clericorũ alie-
nigenaꝝ infra noſtram prouinciam
decedẽtium ſolutis primũ exinde de-
bitis et ſic fideliter teſtamentis exe-
cutis apud ordinariũ loci ſeu ei⁹ cõ-
miſſariũ ſi ipſorum defunctoꝝ legiti-
mi nõ aſſint heredes et legitimo ceſ-
ſante impedimẽto per annũ: et diem
ſub fideli cuſtodia reſeruentur. Poſt-
modũ ſi ipſi heredes ſic vt p̄mittitur

legittime non ĩpediti infra eundẽ terminũ nõ aduenerint in pios vſus ſecundũ locoꝝ ordinarioꝝ arbitria cõuertẽda Jtẽ fratres mẽdicãtes ad ſoluendũ p̃ſbiteris prochialib⁹ portionẽ canonicã ⁊ quartã de funeralib⁹ aſtrictos eſſe ſecundum diſpoſitionẽ iuris canonici declaram⁹ huius etiã ſuper hoc p̃ſentis cõſilii auctoritate pnũciam⁹ ipſos fratres mendicãtes ad huiuſmodi ſolutionẽ dictoꝝ videlꝫ quarte ⁊ canõice portõis decernẽtes nichilomin⁹ fore ppetuo obligatos cũ adietiõe pene ⁊ punitiõis ſpecialis. Taliter ꝙ ſi p̃dicti fratres mẽdicãtes eãdẽ ſolutionẽ quarte videlꝫ ⁊ portiõis canonice cum ĩtegritate cõtra huiuſmodi vt p̃mittitur ⁊ etiã ꝯtra bullas ſedis ap̃lice exſoluere recuſauerit manifeſte. Extũc venerabiles coepi nrẽ puĩcie et alii inferiores p̃lati ſeu eoꝝ

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officiales in ſuis iuriſdictionib⁹ ha-
beant auctoritatē plenariā eorum ele-
moſinas occupādi donec ſatiſfecerit
vt tenētur ꝛ recōſiliationis beneficiū
meruerit obtinere. Aliis tamē penis
in canonib⁹ et ꝓuincialibus ſtatutis
ꝓuiſis ſemper in ſuo vigore ꝛ robore
duraturis. Ipſiqꝫ fratres mēdicātes
ad p̄dicationis officium vel cōfeſſio-
num auditionē niſi ſecūduz iuris di-
ſpoſitionē p̄ſentati et approbati fue-
rint nullaten⁹ admittātur. Inſup in-
ter p̄latos et rectores ꝓchialiū eccle-
ſiarum necnō fratres mendicātes cle-
mentinā ſuper cathedrā vt inter eos
maior ſit concordia per totā noſtram
Lundenſem ꝓuinciam precipim⁹ in-
uiolabiliter obſeruari. Item queſtores
in alicuius epiſcopi dioceſi ſine ipſi-
us litteris et certa licentia trāſeun-
tes: aut etiam huiuſmodi licentia et

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litteris habitis indulgentias nepha-
rias et truffaticas pronūciantes Si
de mādato ordinariorū vel prelatoꝝ
captiuati aut obtationem rerū quas
habent paſſi fuerint id ſibi ipſis im
putabunt Quoſcunqꝫ etiam religio-
ſos qui clericis aut laicis ſacramen-
tū vnctionis extreme vel euchariſtie
miniſtrare matrimonia ſolemnizare
nō habita ſuꝑ hiis parrochialis preſ
biteri licentia ſpeciali aut qui inter-
dictos vel excōmunicatos a canone
vel a ſentētiis per ſtatuta prouincia
lia aut ſynodalia ꝓmulgatis ſeu a
pena et a culpa quemq̄ abſoluere pre
ſumpſerint excōmunicationis ſenten
ciam ipſo facto incurriſſe denuncia-
mus per ſedem dūtaxat apoſtolicam
abſoluendos Item ſtatuimus ex pre
ſentis auctoritate cōſilii decernentes
vt quarūcūqꝫ eccleſiarum hoſpitaliū

monaſteriorum ſeu piorum locorum
noſtre prouincie adminiſtratores cu-
iuſcūqz ſtatus aut cōditionis exſti-
terint bona immobilia ſine conſenſu
dyoceſani epiſcopi donationis im-
pignerationis venditionis permuta
tionis ſeu infeudationis vel ad fir-
mam dimiſſionis titulo in poſterum
minime alienent obligent vel dimit-
tant. Qđ ſi cōtrarium factum fuerit
nullus ipſo facto et inualidus ſit cō
tractus ipſiqz adminiſtratores per
ſuos ſuperiores adminiſtrationis of
ficio perpetuo ſpolientur Inſuper hu
iuſmodi adminiſtratores abbates p̄
ores prepoſiti preceptores et hoſpita-
lium preuiſores ac eornm loca exem
pti auctoritate apoſtolica et non ex-
empti auctoritate ordinaria ad refor
mandū mores ſtatus et regulas eo-
rundem necnon ad reddenda racioci

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nia de quomodocūqꝫ leuatis et erogatis ſuper quibus ordinariorum cõſciẽtias oneramus per ipſos ordinarios quotiẽs expediẽs et oportunum fuerit viſitentur. Monaſteria vero hoſpitalia ſeu alia pia loca et eccleſias quaſcūqꝫ epiſcopis locoꝝ ordinariis etiam quo ad inſtitutiones et deſtitutiones adminiſtratoꝝ in eiſdem declaramus eſſe ſubiecta niſi ꝑ euidẽtia priuilegia probauerint legittime ſe exempta. Item excõmunicamus omnes illos qui pacem regis et regni perturbare aut eccleſiaſticas libertates eccleſie daciane infringere aut poſſeſſiões eccleſiarum inuadere aut ad earum bona manus impias extendere preſumpſerit ſeu approbatas et longeuas locoꝝ cõſuetudines penes iura prochialia ĩ decimationibus oblationib⁹ aliiſqꝫ obuẽtionib⁹

cū ſuis acceſſoriis diminuere conten
derint in preiudiciū eccleſiaſtice liber
tatis. Etiā illos q̇ in beneficia eccle-
ſiaſtica ſe intrudunt Et eos qui per
laicalem potētiam ſeu aliam violen-
ciam ea detinent occupata Oēs aūt
incendarios eccleſiarū fractores veni
ficos et veneficas et magicis incāta
tionibus vtentes ſortiligoſqꝫ et hec
fieri procurātes excōmunicatiōis ſen
tentiā incurrere decernimus ipſo fa-
cto Excōmunicamus inſup omnes
illos qui odio vel lucri cauſa aliqui
bus crimina falſa imponūt pro qui-
bus mors vel exiliū aut membrorū
mutilacio vel exhereditacio bonorum
ſpoliatio ſeu fame denigracio ſeq̇ de-
beat ſi iudicialiter cōuincantur Qui
autē ad diffamacionem alterius q̇d
proponit qd̄ mores ſugillat niſi hoc
probare potuerit canonice puniatur a

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iniuriã paſſo pro modo culpe ſatiſfa
cere cõpellatur Item eum qui animo
inſidiandi quempiam clericorum in
fra ſacros ordines conſtitutum diffi
dauerit manifeſte excõmunicationis
ſententie ſubiacere decernimus ipſo
facto niſi de qua diffidacione ceſſan
te et preſtita pro huiuſmodi iniuria
ſatiſfactione competenti per dioceſa-
num ep̄m minime abſoluatur Emu-
nitatẽ vero eccleſie violans ſeu quem
piam clericorũ enormiter ledens mu
tilans vel occidens preter penas ſu-
perius expreſſas emunitates eccleſie
non gaudebit Item ſi in criminibus
eccleſiaſticis delinquentes per ſacra-
mentalem cõfeſſionẽ et abſolutionem
fuerint vnioni eccleſiaſtice recõſiliati
extũc eos ab aliquo ſeculari captiua
ri detineri ſeu bona eorum confiſcari
niſi ſuper hiis per eorũ iudicem eccle

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ſiaſticum prius pronūciatum fuerit ſub excōmunicationis pena late ſentencie prohibemus Item non citētur clerici ad palacium ſeculare vel corā iudice ſeculari ſed corā ſuo iudice ecclesiaſtico pro quacūqz re citentur et ibidem legittime cōuincantur Quia vero exigentibus culpis noſtris fructus humanis neceſſitatibus celeſti miſeratione prouiſos frequēter abſorbet repētina calamitas tempeſtatū. Orationum ſuffragiis eſt chriſti miſericordia ac piis precib9 implorāda. Ideoqz ſinguli preſbyteri cum aeris intēperiē viderint iminentē nō expectato ordinarioꝝ mādato ꝓtinus ad ꝓceſſiōes et humiles orationes deuotionē excitent ſubditoꝝ. Itē ſtatuim9 vt laici aduocati cōſules iudices ſeu iuriſdictiones ſeculares quaſcūqz habentes penas pecuniarias ſeu mulc-

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tas ſub pena excõicationis late ſen-
tẽtie ĩ cauſis eccleſiaſticis leuare de
exigere nõ p̃ſumãt. nec ꝑſonas ipſas
eccl'iaſticas ĩ huiuſmodi iure ſuo ipe
diant quouis modo Itẽ excõicatos a
canõe denũciam⁹ etiã exẽptos q̇ q̇ ca-
ſibus nõ ꝑmiſſis defunctos ſepeliũt ĩ
cimiteriis vel eccl'iis tꝑe iterdicti vel
q̇ ſciẽter ſepeliũt excõicatos publicos
noĩatim iterdictos ſeu etiã vſurarios
manifeſtos Qui quidẽ ſepelientes ſi
nõ abſoluti celebꝛauerit irregularita
tẽ de qua nõ niſi ꝑ ſummũ põtificem
abſoluãtur ſe nouerit incurriſſe. Itẽ
ſtatuim⁹ ꝙ feſtũ ſctẽ anne matris ge
nitricis dei btẽ marie quolibet anno
ĩ craſtino cõceptionis eiuſdẽ btẽ ma
rie virginis ꝑ totã noſtrã ꝓuinciam
ꝓ feſto terre et populi in poſterũ cele
bꝛe habeatur. Item ſtatuim⁹ ꝓut ab
antiquo eſt ꝯſuetũ vt ĩ qualibet eccl'a

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cathedrali noſtre prouincie bis in an-
no celebratur dioceſana ſynodus ge-
neralis in qua premiſſa coram clero
et laicis vulgariter exponantur Ne
quiſq̄ de predictorum ignorancia ſe
valeāt quōlibet excuſare In quorum
oīm et ſingulorum premiſſorum eui-
denciam Secretum noſtrum vna cū
ſecretis Venerabilium fratrum coe-
piſcoporum ac ſnffraganeorum no-
ſtrorum predictorum preſentibus eſt
appenſum Datum ⁊ actum haffnis
Anno dn̄i Mcdxxqnito feria quin-
ta poſt feſtum beati kanuti Regis et
martyris glorioſi.

Excommunicatio ſanctiſſimi leonis
pape cōtra raptores predones et rer̄
eccleſiaſticarum inuaſores

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Excommunicatio

Leo epūs ſeruus ſeruorū dei dilectiſſimis filiis et fratribus archiepīs et ſuffraganeis eoꝝ abbatibus et monachis in Francia Dacia et vbiqꝫ in locis fideliū ꝯmorātibus ſalutē in dn̄o Jndicatum eſt nobis fratres chariſſimi ꝙ in veſtris regionibus malignorū hoim̄ peruerſitas ita creuerat vt res veſtras in ſuos prauos vſus redigere cupiūt cōtra quos auctoritate dei patris oīpotentis et dn̄i noſtri iheſu criſti et ſpiritusſancti paracliti atqꝫ paracliti atqꝫ ex vice bt̄i petri apoſtoli necnō et beate marie matris dn̄i et per beatos angelos atqꝫ apoſtolos martires cōfeſſores ac virgines Excōicamus eos atqꝫ maledicimꝰ eos qui furati et depredati ſunt poſſeſſiones beatoꝝ petri et laurentii martirū

Excommunicatio

ac omnium eccleſiarū criſti fidelium
et quidq̄d ad illos pertinet iuuadunt
perperam Sit pars eorum cum da-
than et Abyron quos terra pro ſua
ſuperbia viuos abſorbuit et cum iu-
da traditore domini qui deum precio
vendidit amen Fiant filii eorum or-
phani et vxores eorum vidue amen.
Nutantes tranſferentur filii eorū et
eiciantur de habitationibꝰ ſuis amē
Scrutetur fenerator omnem ſubſtan
ciam eorum et eripiant alieni labo-
res eorum Amen Omnes qui dixe-
runt hereditate poſſideamus ſanctua
riū dei. deꝰ noſter pone eos vt rotam
et ſicut ſtipulam ante faciem venti
ſicut ignis qui comburit ſiluam et
ſicut flamma comburēs montes ita
perſequatur illos in tempeſtate ſua
dominus et impleat facies eorum

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ignominia vt erubeſcant et confun-
dantur et pereant amen. Sintqꝫ ma
ledictiones ille quas dominus ſuper
filios iſrael per moyſen promulgauit
ſuper illos qui furati ſunt bona et
villas beati petri et ſancti laurencii
depredantur Amen. Sint Maledic-
ti in agro in ciuitate et in omni loco
Amen. Sint maledicta cellaria eo-
rum maledictus fructus ventris eo-
rum et fructus terre eorum et male-
dicta omnia que illorum ſunt et ſint
ipſi maledicti ingredientes et regre-
dientes amen. Diſperdat eos domi-
nus de terra et pereant velociter amē
Percutiat eos dominꝰ fame ſiti ege-
ſtate frigore et febre et omni circūdet
auguſtia donec pereant amen Ter-
reat eos dominus in manus hoſtiū
ſuoꝝ vt corruant coram ipſis ſintqꝫ

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cadauera eoꝝ in eſcam cunctis vola
tilibus celi et beſtiis agri Amen.
☞ Percutiat eos dn̄s vlcere peſſimo ſca
bie et putredine amēcia ꝛ cecitate pal
pent in meridie ſicut palpare ſolet ſe-
☞ cus i tenebris amē. Et ſicut dn̄s bea
to petro apoſtolo eiuſqꝫ ſucceſſoribus
cuius vicem ꝙuis indigni tenemus
poteſtatem dedit vt quecūqꝫ ligarent
ſuper terram eſſent ligata in celis
quodcūqꝫ ſoluerent ſnper terram ſo-
lutum eſſe et in celis ita illis ſi emen
dare noluerint claudimus celum et
terram ac ſepulturā negamus vt di-
mergātur in inferno inferiori ſoluāt
☞ quod geſſerūt ſine fine amē Si aūt
ad penitenciam et emendacionem ve
nerint ꝛ ſecūdum modum culpe fruc-
tus dignos penitēcie fecerint omnia
mala iſta auertat de⁹ ab illis et nos

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parati ſumus illos recipere et orare pro illis amen Si autem ad emendationem noluerint venire perpetuo feriantur anathemate ita vt ecclesiam dei nō intrent pacem cū criſtianis non habeant nec vllam participationem. corpus et ſanguinem dñi nec in die mortis parcipiant Sed eterne obliuioni traditi tanq̄ puluis ante faciem venti fiant ⁊ cum diabolo et angelis eis perpetuis ignibus tradantur amē Et ſicut lucerna iſta extinguantur anime eorum in fetore inferni amen fiat fiat.

Reuerēdi quoqꝫ patres prelati regni dacie quorum nomina inferius continentur hiis ⁊ aliis exemplis informati et inducti conuenientes in vnū cum domino et cū criſto eius ſtatue-

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runt ſpecialiter in regno dacie et conſtitutionem fecerunt in hec verba.

Excõmunicatio comu

Ex Auctoritate dei patris et beate virginis marie ac preſentis concilii excommunicamꝰ omnes illos qui eccleſias cauſa lucri Odii vel fauoris alicuius aut quacumqꝫ alia de cauſa malicioſe ſuo iure priuare preſumunt aut libertates earum per maliciam infringere vel perturbare contendunt. Et omnes illos qui res ecleſiaſticas violenter et malicioſe rapiunt et inuadunt Nec non et eos qui eadem fieri faciunt mãdant vel procurant Nec aliquis eorum niſi per dyoceſanum

20

epiſcopum exhibita prius ſatiſfactio-
ne competenti ſuper dampnis et iniu-
riis ab hac ſententia poſſit abſolui
Adiicimus etiam ſtatuentes vt in
ſingulis conſiliis ſynodalibus Epiſ-
coporum preſens ſententia coram cle-
ricis et laicis publicetur et vulga-
riter exponatur Quod ſingulis ec-
cleſiarum rectoribus inſummis ſol-
lẽnitatibus in eorum eccleſiis diſtric-
te precipimus obſeruandũ. Lata in
Conſilio Ottonieñ celebrato a dño
Offone Metropolitano Lundenſi.
et eius ſuffraganeis Gunnaro Vi-
bergeñ. Nicolao Roſkyldeñ. Petro
Aruſieñ Gunnaro Ripeñ Johanne
Burglanenſi. Eſkyllo Sleſuicenſi.
Magiſtro Petro Daco. coadiutore
ywaro Epiſcopo Ottonieñ. preſen-
te Magiſtro Johanne de placentia

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Excommunicatio

nuncio domini pape. Anno domini Milleſimo ducenteſimo quadrageſimo quinto Septimana ſexageſime

Af gwdz faderſſ macht och hellig iomfrweſſ och nærwærendiſſ raadz mact bād ſette wii alle the ſom for bodningſſ hadtz eller nogē mantz ynneſte ſkyld eller for nogen anden. ſag Aff ildzke dierweſſ til aff ath rana kyrker theriſſ reth eller theriſſ friihed bryde eller bekymbre Och alle de ſom kirkenſſ tyng meth wold bort taghe eller aff ondſkab paa gonge Oc alle the ſom teſſe ſtycke lade gøre byudhe eller forwerwe Och enghen theræ maa aff thette band aff løſiſſ vden aff theriſſ biſcop. mwelig bædring dog till forn giord for ſkaade och vrett Och

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Excommunicatio

tillegge wii ſwodant ſtatut At thẽne dõ ſkal kwngøres i hwert p̄ſtemode for clercker oc ligmen Oc vdtryckes paa ligmãne twnge: hwilken domſſ kũgørelſe wi haardelige biwde alle ſogneprеſter folfylge ſkulendeſſ i deriſſ kyrker om ſtørſte høytydes dage Gifuet in ꝯſilio ottomẽ huilket ſom høgtydett war och holdet Aar effter gudz byrd M CC xlv.

Nos quoqꝫ petrus dei gratia Lundeñ archiep̄s Suecie primas Supradicta de cõſilio et conſenſu noſtri capituli omnes homies nepharios ſupradictos eccleſiã dei ſponſam xp̄i confundentes iuſticiam dei ⁊ eius opera ſupprimẽtes iura ⁊ libertates eccleſie eneruãtes: in miniſtros eccleſie

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clericos et laicos impie ſeuientes bo
na ipſius eccleſie clericoꝛuꝫ vel eccle-
ſiaſticarum perſonarū ſpoliantes et
iniuſte taliātes legem diuinam ꝗ hu
manā dyaboli ſuggeſtione inhuma-
niter peruertentes et quoſcūqꝫ alios
diuites et pauperes nobiles et popu-
lares dantes ad hoc cōſilium vel au
pilium publice vel ſecrete noſtre Lun
deñ eccleſie iuriſdictiōi ſubiectos qui
buſcūqꝫ nominibus cenſeantur cuiuſ
cūqꝫ conditionis aut ſtatus epiſtant
et iniurioſe contra ea que pꝛius ſunt
eppꝛeſſa et eius ſimilia epercētes au
ctoꝛitate ſancte et indiuidue trinita-
tis patris ꝗ filii et ſpirituſſancti bea
te marie virginis matris dei ſancti
laurentii et omniū ſanctoꝛū atqꝫ no
ſtra monitiōe pꝛemiſſa epcōicamꝰ et
epcōicatos denunciamꝰ mandantes

ipſos gn̄aliter excōmunicatos denū
ciari quibuſlibet diebus dominicis ꝛ
feſtiuis per omnes p̄ſbyteros noſtre
dioceſis pulſatis campanis et cande
lis accenſis publice coꝛam clero et po
pulo in eoꝛum eccleſiis. et alibi vbi
videbitur expediri. Nos vero ſi ſu-
pꝛa dicti denūciati īfra triginta di-
es quem terminū eis pꝛo pꝛimo ſecū
do et tertio ac peremptoꝛio aſſigna-
mus non emendauerit in quibus fo-
refecerant ſancte matri eccl'ie et eius
hominibus leſis et iniuſte paſſis. et
niſi dignum fructum penitentie ege-
rint infra eoſdem triginta dies et ad
ſinum ſancte matris eccleſie humi-
liter redierint. veniam et miſericoꝛ-
diam petituri ipſos ex tunc denun-
ciabimus. et faciemus denunciari

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per nos ⁊ per alios publice et notorie excõmunicatos ⁊ anathematis mucrone percuſſos Datum Lund ſub ſigillo noſtro et capituli noſtri Anno domini M ccc xxvi ſabbato proximo ante diem beati Calixti pape et martyris.

Caſus Epiſcopales

Notandum eſt ꝙ in multis caſibus eſt penitens ad epiſcopũ remittẽdus. Ad cui⁹ euidentiã omiſſis difficultatib⁹ dico primo ꝙ penitentiaꝝ alia eſt publica alia ſolennis alia priuata. Publica eſt. cũ alicui iniũgitur peregrĩatio cũ baculo cubitali ⁊ pera benedictis vel cum aliquo genere veſtis: vel publice penitere eſt publice coram populo ſeu

pro publico crimine penitētiā agere. Sil̄itudinarie tamē ille dicitur publice penitere qui in propria domo penitentiā agit. Vel qui ꝓpter delictū inuit⁹ in monaſteriū detruditur hāc penitētiā preſbyter poteſt iiungere cū non ſit prohibitū et hec non imponitur niſi pro graui crimine clericis talis penitētia non eſt imponēda niſi depoſitis Solennis eſt que fit in capite quadrageſime quādo omnes penitētes qui publicā ſuſcipiūt aut ſuſceperūt penitētiā ante fores eccleſie rep̄ſentātur ep̄o ciuitatis: ſacco induti:nudi pedibus vultib⁹ in terram demiſſis: ſe reos eſſe etiā habitu et vultu proteſtātes Ibi autē adeſſe debeant decani ⁊ p̄ſbyteri qui penitentiū cōuerſationē diligēter iſpicere debēt: et ſecūdum modū culpe penitentiā in

iūgere Poſt hec eos in eccleſiā intro
ducūt et cum omni clero ſeptē penitē-
cie pſalmos in terrā proſtrat⁹ ep̄s cū
lacrimis pro eorū abſolutiōe decātet
Deīde ſurgēs ab oratiōe iuxtaq; ca
nones eos aqua b̄ndicta reſp̄gat ca-
pitib⁹ eorū manus ⁊ cineres īponat
Deinde cilicio capita eorū operiat et
cum gemitu ⁊ crebris ſuſpiriis denū
ciet eis ꝙ ſicut adam ꝓiectus eſt de
paradiſo.ita ipſi pro peccatis ab ec-
cleſia abiiciūtur. Poſtea iubeat mini
ſtris vt extra ianuas eccleſie eos ex-
pellant Clerus vero ꝓſequatur eos
cum reſpōſorio. In ſudore vult⁹ tui
veſceris pane tuo. Ut vidētes ſanc
tam eccleſiā pro facinorib⁹ ſuis ꝯmo
tam nō paruipēdant penitentiā In
ſacra autem dn̄i cena rurſus ab eo-
rum decanis et preſbiteris eccleſie li-

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minib⁹ rep̄ſentētur Et hec penitētia
imponitur ꝑ homicidio ꝑ ſacrilegio
pro īceſtu et ſimilib⁹ grauibus ꝛ hor
rendis pro filiorū oppreſſione et bre-
uiter pro omni grauiſſimo crimīe to
tam vrbē vel villam cōmouēte. ꝛ hoc
verum eſt ſi ſint notoria. tunc enī pu
blice epiſcopo debēt cōfiteri licet iam
ſit in parte p̄dicta penitētia ꝑ diſſue
tudinē abrogata. Priuata autē peni
tentia eſt que ꝑ occultis peccatis ipo
nitur q̄ ſunt p̄ſbitero cōfitenda et ab
eo eſt penitētia iniungēda niſi in caſi-
bus qui ſequūtur in quib⁹ ſunt ꝯfitē
tes ad epm remittēdi videlʒ cū quis
coit cum moniali ꝯſecrata ſiue fuerit
virgo ſiue non Item mulier coiens
cū religioſo Itē verberās patrē aut
matrē Item deflorās virginē vi op
preſſam vel ſeductā Item machinās

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in mortē cōiugis. Item abutens criſ
mate ſeu eucariſtia vel re ſacra. Itē
furtum faciēs in eccleſia Item cleri-
cus cui⁹ negligētia furtū factum fue
rit in eccleſia Item baptizans ꝓpriū
puernm ſine neceſſitate Item ꝓpriū
puerū ad baptiſmū vel confirmatio
nem tenēs ſine neceſſitate Item fra-
ctor voti Itē cōtrahens poſt votum
caſtitatis Itē cōtrahens ſeu religio
nem intrās īuita vxore poſt copnlā
ſubſequutam Item cōfeſſus ſe credi
diſſe hereticam prauitatē: quo ad ab
ſolutionē a peccato Item ſimoniac⁹
quo ad peccatū Item celebrans excō
municat⁹ ſolēniter in ecclrſia quo ad
peccatū ſed quo ad irregularitatē a
papa Item clericus per ſaltum pro-
mot⁹ Item ordinat⁹ ab alieno epiſ-
copo ſine licentia proprii epi Item

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homicida facto verbo vel cõſenſu niſi ſe defendendo vel niſi in fine vim faciẽte occiſo.homicide tamen aliqui mittũtur ab epĩs ad ſedẽ apoſtolicã ꝓpter enormitatẽ criminis ⁊ ad terrorem nõ tamen de iuris neceſſitate ſed de epõrũ ꝓuidentia et volũtate Item coiens in eccleſia maxime conſecrata Item coiens cũ iudea vel ſarracena. Item cõcipiens filiũ a non ſuo viro quẽ vir credens filium ſuuz inſtituit heredem in preiudiciũ aliorum Item ꝓcurans aborſum vel ſterilitatem in ſe vel in alio Item cõtrahens matrimoniũ poſt ſponſalia cũ alio marito iuramento interpoſito cõtracta.Item ſciẽter celebrans in eccleſia interdicta quo ad abſolutionẽ peccati Sed quo ad diſpenſationem ab irregularitate mittẽdus eſt ad papã Itẽ ſortilegus

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Item demones inuocans pro furtis
vel mulieribus vel quocunqꝫ modo.
Item ſcienter excōmunicatos publi-
ce aut noīatim interdictos aut ma-
nifeſtos vſurarios in cimiteriis aut
in eccleſiis ſepelientes et tales ſepeliē-
tes etiā ſunt excōmunicati ipſo fac-
to Item Clandeſtine vel contra īter
dictuꝫ eccleſie matrimoniū cōtrahēs
Item blaſpemator dei et ſanctorum.
Item oppreſſor filiorum ſtudioſe vel
negligēter Item pro ſacrilegio Item
pro incēdio Item periurꝰ qui prece-
dente iuramento poſtea factum dicit
Item violator dignitatis ecclie. Itē
ſodomita et omēs qui fornicātur cō-
tra naturam et maxime cum brutis
Item inceſtū faciens Item fornicās
cum ea quā baptizauit vel cuius cō
feſſionē audiuit Item vſurariꝰ quo

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ad peccatū et diſpenſationē. Item ce
lebrans in altari non ꝯſecrato Item
celebrans ſine ſacris indumētis Itē
celebrās nō ieiunus. Hoc autem ſciē
dum ꝙ vbicūqꝫ graue delictuꝫ fuerit
vel enorme ſuperioꝝ eſt iudiciū requi
rendum vel vbicunqꝫ difficultas vel
ambiguitas incidit propter impiciā
ſacerdotis vel caſus nouitatē Item
etiam dico de oībus caſib⁹ in quibus
ſic eſt in qualibet eccleſia conſnetum
obſeruari Item ꝙ in neceſſitatis ar-
ticulo in p̄dictis caſibus ⁊ aliis que
cunqꝫ fuerint etiam ſuperiorib⁹ reſer
uatis. poteſt per ſacerdotem ſimpli-
cem quilibet abſolui Item etiā No-
tandnm eſt diligenter ꝙ in caſibus
in quibus habet poteſtatem epiſcop⁹
abſoluendi. Poteſt etiam is cui pa-
pa vices ſuas commiſit iuriſditio-

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nē exercere preterq̄ in quiq₃ caſibus. Primus eſt vbi ſolēnis penitētia in iūgenda eſt vt ſupra Scd̄s eſt q̇a nō poteſt abſoluere ab excōicatiōe illa a qua ep̄us poteſt abſoluere niſi ſpecia liter ſibi ꝯmittatur Terti⁹ vbi q̇s ir regularitatē ꝯtraxit.tunc enim remit tēdus eſt ad ep̄m q̇ ſecū diſpenſet aut ad curiā romanā cū ſuis litteris re mittat Quart⁹ in incēdariis Quin tus ſi ſit ꝯſuetudo alicuius dioceſis ꝙ certa crimīa ep̄o reſeruētur ſciatur etiā quādo aliqui ad ꝯfeſſionē de cri minib⁹ veniūt ⁊ cōfiteri volunt ſe tn̄ aſſerūt abſtinere nō poſſe q̇d ſit faciē dum Cōſultationi tali taliter r̄ndetur ꝙ cōfeſſores eoꝝ cōfeſſionē recipe debēt ⁊ eis de criminib⁹ cōſilium ex hibere.quia licet nō ſit vera huiuſmo di penitētia tamē admittēda eſt eoꝝ

Papales

confeſſio et crebris et ſalubribꝰ monitis eſt penitentia indicenda

Caſus Papales

PRimꝰ eſt cum quis verberat clericuꝫ.hic tñ caſus multas habet exceptiões Secundus eſt de eo q̇ incẽdit vel frangit eccleſiã vel locũ religioſũ aut cimiteriũ Tertius qñ papa aliquẽ noĩati excõicat quẽ ſolꝰ papa abſoluit et ſolꝰ etiã abſoluit ꝑticipãtes tali excõicato in crimine ꝓpter qd̃ excõicatꝰ eſt Itẽ p̃ſbyter ſc̃das nuptias bñdicẽs celebrãs q̇ ſ ſi nõ excõmunicatꝰ tñ mittẽdus eſt ad ſedẽ ap̃licam a beneficio officioqꝫ ſuſpẽſus Itẽ falſificans litteras papales vel ſciẽter falſis litteris papalibus vtẽs Item inſequutoꝛ cardina

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liũ qui ĩcurrit multas et graues pe-
nas de quo de pe. ffelicis libro ſexto.
Item illi mittãtur ad ſedem apoſto-
licã qui occaſione ſiue excõmunica-
tionis ſuſpenſionis vel interdicti la-
te dant licentiam grauãdi illos qui
tulerũt eam vel ſuos in perſonis vel
bonis vt de ſentẽtia excõicatiõis ca-
pitulo quicũqz. libro ſexto. Item cor-
pus alicuius defuncti incidentes vel
coquentes pro oſſibus transferendis
ſunt excõmunicati a ſede apoſtolica
abſoluendi Item inq̊ſitores heretico-
rum odio vel gratia amore vel lucro
contra iuſticiã vel conſcitientiã omit
tentes contra quẽpiam procedere vel
ipſam hereſim alicui imponẽtes. aut
imponẽtes quod ĩpediat officiũ ſuuz
ſunt excõmunicati ipſo facto et a ſo
lo papa abſoluendi Item religioſi q̊

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ſine licentia ſpeciali prochialis ſacer
dotis ſollennizant matrimonia aut
miniſtrant ſacramēta eucariſtie vel
extreme vnctiōis ſunt excōmunicati
ipſo facto et abſoluendi a ſolo papa.
Itē ſiliter ſūt excōicati religioſi qui
excōicatos a canone ī caſibus a iure
non cōceſſis aut a ſentētiis per ſtatu
ta puīcialia aut ſynodalia pmulga
tis aliquē abſoluerit aut etiā aliquē
abſoluerūt a pena et culpa et ſunt a
papa tm̄ abſoluēdi. Item iſequutor
epōrum eſt excōicat⁹ ꝗ abſoluēdus a
papa iuxta clemētinā de ſentētia ex
cōicationis Item clerici ꝗ religioſi ī
ducētes aliquos ad vouēdū et iurā
dum vel pmittēdū de eligendo apud
eos ſepulturā vel ꝙ iā electā vlteri⁹
nō mutēt ſunt excōicati ipſo facto ꝗ
tm̄ ꝑ ſedē aplicā abſoluēdi Itē illi q̄

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cogūt celebrare in loco interdicto vel
ad audiendū vocant excōmunicatos
vel interdictos Item illi qui prohi-
bent talib⁹ excōicatis vel interdictis
ne moniti exeant Itē tales excōmu-
nicati vel interdicti ſi moniti nō ex-
eūt ſunt excōicati ipſo facto et a ſede
aplica abſoluēdi Item illi qui ferrū
equos arma ⁊ alia neceſſaria ad pug
nandū cōtra chriſtianos deferūt ſeu
tranſmittunt ſarracenis ſeu galeas
aut naues vendūt vel in ſarracenoꝝ
nauib⁹ gubernationē exerceāt vel im
pendūt cōſiliū vel auxiliū in diſpen
diū terre ſancte ſunt excōicati ipō fac
to et tantum abſoluēdi a ſede aplica
ꝑ extrauagātē clemētis qnti q̄ icipit
Multa mētis. Item etiā ſciēdū ꝙ q̇
cūq꜄ curialis vel ali⁹ q̇ facit vel reci
pit ꝓmiſſionē de aliqua re vel vtili-

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tate ꝯſequēda ꝑ optinēda gratia vel iuſticia aput ſedem apoſtolicā excō-municatus eſt ipſo iure de quo ple-nius habetur in extrauagāte boneſa cii Que incipit Excōmunicamus.

Nota diligenter quod ſequitur qui-cūqz in ſancta eccleſia confeſſiones criſtifideliū audire voluerint ſupra-ſcriptos caſus ſcire et de verbo ad verbum intelligere debent.

Statuta Sinodalia.

NOs Birgerus dei gratia Archiepūs lunden̄. Suecie primas et apoſtolice ſedis legatus pro generali reformatione ſa cerdotū parrochialiū et alioꝝ noſtre dyoceſis clericorū. mandamus infra

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ſcriptos articulos ſub annotatis pe-
nis firmiter obſeruari.

De decimis

Primo vt ſinguli parrochialis preſ-
biteri in cõfeſſionibus et predicationi
bus ad ſoluendũ fideliter et ſine frau
de omnes decimas. ſcilicet noſtras
Archiepiſcopales eccl'ſiaſticas et ſa-
cerdotales. Ut de deci.c.ꝑuenit et.c.ſe.
De oibus et ſingulis ſeminib9 aiali
bus et piſcaturis ꝓut diuinã vltionẽ
euadere voluerit hortẽtur et inducãt.

De vino et aliis

Item Quilibet ſacerdos habeat vi-
num recens pro ſacrificio et non ace-
toſum reſeruatum in vaſe mundo et
decenti et non in cornibus vel huiuſ-
modi et oblatas mũdas nec nõ veſti
menta altariũ ꝗ p̄cipue corporalia mũ
da ꝗ pallis altaris mũdas et decẽter

ſuper altare poſitas.c. ii de cuſtodia euchariſtie et alioꝝ ſacra. Quotiens in p̄dictis necglecti fuerint mulctētur pena trium marcarū.

De euchariſtia et oleo ſancto.

Item ꝙ preſbyteri prochiarū habeāt corpus dominicū et oleū ſctm̄ ſub debita clauſura ꝑpter ſortilegia ꝛ alia pericula iminētia ſub pena canonis id eſt tribus menſibus ab officio ſuſpendatur.c.i.de cuſto.euca.et ali.ſa.

De confeſſione

Item volumus et conſulimus ꝙ quilibet ſacerdos prochialis q̄ ſacramentū eucariſtie tractare p̄ſūpſerit ad minus ſemel vel quotiens opus fuerit in ebdomada corde cōtritus et ore cōfeſſus vicino ſibi ſacerdoti ab eo penitentiam recipiat ſalutarem.

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De mundicia veſtimentorum.

Item nullus ſacerdos preſumat ac-
cedere ad altare cū lutoſis ocreis vel
immūdis calceis ſeu veſtibus made
factis quotiens aliquod iſtorꝝ fecerit
mulctetur pena vniꝰ marce ſcanieſis

De canone.

Item ꝙ Nullus ſacerdos addat ali
quid ad verba canōis nec diminuat
de eiſdem ſub pena irregularitatis.

De verbis canonis.

Item Certi preſbyteri pronūciando
verba canonis in cōſecratione ſolent
inſufflare vel mouēdo caput per mo
dum crucis flatū emittere quod tāꝙ

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erroneum et iuri deuium omnino de
cetero fieri prohibemus.

De preparatione calicis.

Item Nullus ſacerdos faciat mini
ſtrum ſuũ infra ſacros nõ cõſtitutũ
preparare calicem ſed quilibet per ſe
hoc faciat ſub pena vnius marce ſca
nienſis.

De renouatione eucariſtie

Item quilibet preſbyter parrochialis
ad minꝰ ſemel in quolibet menſe aut
etiã pluries prout ſitꝰ eccleſie exigit
ſacramẽtum eucariſtie in pixide ſtu-
deat renouare. et vltra quattuor vel
quinqꝫ partes ſimul non ſeruentur
ſub pena trium marcarũ Et diligen
ter precaueat ne ex vetuſtate partes

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cõſumantur vel vermes in pixide in
ueniantur qui ſi ita inuenti fuerint.
partes taliter corroſe deuotiſſime ſu-
mantur et tales vermes in pulueres
redigantur qui in altari vel in ſacra
rio recõdantur Curatus ille vero per
annum ſuſpenſus ⁊ pena arbitraria
puniendus eſt.

De viſitatione infirmoꝝ.

Item q̇libet ſacerdos parrochialis ꝑ
ſuū parrochianū legittime tempeſti-
ue vocatus cū magna deuotiõe et ſi-
ne mora veniat. Ut de celebra miſſa.
c.i. Et parrochianū ſuū infirmū in
ꝯfeſſione et ſacramentoꝝ adminiſtra
tione deuote expediat ſub pena priua
tionis beneficii et officii.

Item ſacerdos ꝓchialis viſitando
infirmū cū ſacramento ſiue euchari-
ſtie ſiue olei ſancti tam exeūdo ꝙ re-

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deundo fabulationes in via nō commiſceat Sed ſeptem pſalmos Vigilias vel alias orationes cū deuotiōe dicat et ſine lumine ſuppellicio et ſtola nō incedat Nec miniſter bibat nec cōmedat in via vel in domo infirmi imo nec alibi rebus aliquib⁹ gerēdis ſe intromittat donec ſacramentū cū aſſociatione fideliū reuerēter fuerit ī eccl'ia reſtitutū Sub pena triū marcarū ꝓ qualibet vice. Qn̄ aūt defertur extra villā in equo feratur tantū cū ſtola deuotiōe oratiōe et hūilitate vtſup̄. Item Si occurrunt gn̄ales nūdine ī die dn̄ico vel feſtiuo ante finitā ſummā miſſā in pricipali eccleſia. Sub pena triū marcarū nō mercetur Nec fieri debeant in ecclefa vel Cimiterio pena ſnb eadem.

De libris eccleſie.

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☞ Item mādamus ꝙ nullus preſbiter
vtatur libris eccleſie in domo habita
tionis ſue dimittendo eos per noctem
ibi Et ſi aliq̄ libri in domo eius de-
ſtructi.perditi.ſeu cōbuſti fuerint tūc
is qui huiuſmodi libros extra eccle-
ſiam deportari fecerit ſoluat eccleſie
equiualens precium pro eiſdem et no
bis tres marcas pro negligentia.

De reſidentia.

Item quilibet ſacerdos parrochialis
faciat reſidentiam perſonalem aput
eccleſiam ſuam legittimo ceſſante im
pedimento ſub pena priuationis eiuſ
dem maxime ſi talis eccl'ia habuerit
diſtantiā vnius miliaris a ciuitate.

De menſalibus.

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Item nullus Curatus bona menſe ſue ſine conſenſu noſtro quouiſmodo alienet vel in cōductū ruſticis dimittat ſub pena priuatiōis ſni beneficii.

De bonis eccleſiarum.

Item ne bona eccleſie alienentur. Volumus et ordinamus ꝙ quilibet curatus oīa et ſingula bona ſue eccleſie immobilia ſimiliter et bona mēſe ſue ſacerdotalia adiacentia in nota et regiſtro fideliter conſcribat ſub nominibus propriis ruſticorum eorundem.

De viſitatione Cellerarii.

Item annotet etiā et aſcribat ſi talia bona ſub noſtra diſpenſatione libera ſint vel ab aliis militibꝰ aut milita-

ribus et quo titulo occupata quas q̄
dem notam et regiſtrū cellerario no-
ſtro in cōputis eccleſiarū noſtre dyo-
ceſis in proxima eius viſitatione ha
bere volum⁹ integraliter aſſignatas
ſub pena trium marcarū ſcanieñ.

De regiſtratione decimarū Archiepiſcopalium.

Item hoc ſupaddētes mandatū ſpe-
ciale ꝙ quilibet curatus ſeu pleban⁹
decimas noſtras archiep̄ales in ſimi
libus nota et regiſtro eidem cellerario
noſtro aſſignet et quid et quantū no
bis ſedi noſtre metropolitane preſta-
bitur ab eiſdem et an ſub noſtra libe-
ra ſint diſpoſitione an alicui in con-
ductū extant poſite eidē cellerario no
ſtro inſinuet fideliter et declaret pena
ſub eadem.

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De exſequutiõe mãdatoꝝ ⁊ ſigillis.

Itẽ mãdamus ꝙ quilibet ſacerdos parrochialis mãdatũ noſtrum ſibi ꝑ nos vicarium cellerariũ vel decanos noſtros decretũ fideliter exſequatur. ac etiã ſigillũ propriũ habeat cũ quo mãdatũ noſtrũ tũc exſequutum ſigil-let ſub pena triũ marcarũ.

De excõmunicatis

Item ꝙ nullus ſacerdos ꝓchialis in eccl̃ia ſua excõicatos vel eliminatos et publice denũciatos ad diuina et ſub diuinis ꝑmittat ſcienter anteꝙ̃ ꝑ litteras docuerint ſe canonice abſolutos ſub pena canonis ideſt ſuſpẽſiõis ab ingreſſu eccleſie. De priuile. c. Epiſcoporum libro ſexto.

De pulſatione

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Statuta

Item precipimus oībus Curatis et vicecuratis vt quotidie faciant miniſtros more romane eccl'ie trinies puſſare campanā horis matutinalibus et veſpertinis populū flexis genibus beatā virginē cū ſalutatione angelica īducēdo ſalutare qđ ſi facere omiſerint mulctētur pena triū marcarū totiens quotiens niſi forte legittimū impedimentum obſtiterit.

De colore veſtium.

Itē Nullus preſbiter vtatur publice veſtibꝰ rubeis viridibus vel glaucis ſed habeat veſtes cōgruentes nec nimiū decurtatas niſi ad mediū tibie.

De corona et tonſura.

Itē Coronā amplam et decentē tonſuram deferat ſub pena triū marcaꝝ

De ꝯuiuiis ⁊ aliis ꝯuerſationibꝰ

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Itē Singuli preſbiteri in ꝓpriis do
mibꝰ nuptiis puerperiis cōuiuiis ac
aliis inuitationibꝰ quibuſcūqȝ hone
ſte ſe habeant tanꝗ̄ exemplar et ſpe=
culum alioꝝ laicoꝝ in cibis ⁊ potibꝰ
temperate viuāt ebrietatē et crapulā
ꝯtinuam deuitent ne ad equales hau
ſtus ſe aliquatenꝰ obligent vel aſtrin
gant ſub pena canonis.

De concubinis.

Item mādamus ꝙ nullus ſacerdos
in domo vel habitatione ſua publicā
teneat focariā et concubinā ſub pena
canonis Item ne quis ſacerdos ad
ꝯuiuia vel inuitationes ꝯcubinā ſuā
vel infantulos ſuos ſi quā vel quos
habuerit quod abſit ſecum adducere
aut quouiſmodo habere ſub pena de=
cem marcarum argenti.

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Statuta

De puerperiis

Item Ut ſcandala in clerico publica euitentur diſtrictius prohibemus ne q̄s ſacerdos in domo ſua puerperia ſuoꝝ infantuloꝝ aut introductiones ↄcubinarū ſuarū ſub quauis ſollēnitate aut inuitatione facere preſumat ſub pena decem marcarū argenti.

De teſtamētis

Item q̄libet ſacerdos infirmꝰ ſi teſtamentū prius nō fecerat illud in ſcriptis et ſub ſigillo ſuo et diſcretoꝝ virorum faciat muniri clericis huiuſmodi exſecutionem cōmittat ⁊ nō laicis ſub pena priuationis bonoꝝ teſtatoꝝ.

De capellanis

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Item Nullus curatus ponat capellanū annualem in parrochia ſua niſi prius a nobis curam recipiat aīarū ſub pena triū marcarū argenti.

De ſynodo.

Item ad quālibet ſynodū in duobus dieb⁹ videlicet tertia et quarta feriis decanus et duo preſbiteri de qualibet ꝓuincia ad min⁹ adſint ī cōibus expēſis ceteroꝝ preſbiteroꝝ illius ꝓuincie emittendi et decanus cū hiis preſbiteris ceteros pſbiteros q̄ domi ſunt de ventilatis ⁊ actis in ſynodo informabūt ſub pena trium marcarū. Et illi pn̄tes in hiis duabus dieb⁹ ſynodalibus ī eccleſia noſtra lundenſi ad celebrationē miſſe ꝑ ſtatu eccl'ie catholice ſint per hanc noſtrā cōſtitutionē aſtricti. Sub pena priori poſita.

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Statuta

De ſtatutis et ſynodalibus

Item quilibet ſacerdos habeat ſynodalia de horis dicēdis ſub pena vniꝰ ſolidi groſſoꝝ ſimiliter preſentia noſtra ſtatuta. ac ſtatuta prouincialia cum canonibꝰ penitētialibꝰ ac papalibus et ep̄alibus caſibus in ſcriptis habeat ſcd̄m q̄ ſe habere et regere debeat et aliis in honeſtate et moribus conuerſari Sub pena triū marcarū. Itē ſacerdotes et alii clerici cōparentes in diebꝰ ſynodalibus ſint induti ſuppelliciis de antiqua conſuetudine alias arguendi ſunt.

De matrimoniis alienorum.

Item Ex quo p̄pt̄r piſcaturā multi de aliis dyoceſibus etiā vxorati huc ad dyoceſim noſtram veniunt et ad

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alia matrimonia cõtra iuris ordinẽ
cõtrahenda ꝯuolant. Volum⁹ ꝙ de ce
tero ꝓhibemus ne aliquis preſbytero
rum huiuſmodi extraneos in vtroqȝ
ſexu cum aliquibus matrimoniū in
ſuis parrochiis cõtrahere ꝑmittant.
niſi prius viſis documẽtis eorum ꝙ
vinculo matrimonii nõ ſint alligati
ſub pena priuatiõis officii.

De ſuſpenſis celebrãtibus.

Item coram nobis queruloſe expoſi-
tum eſt qualiter quidã preſbyteri heu
dolor iuris ignari mãdata noſtra of
ficialiū Cellerarii et decanoꝝ noſtro
rū poſtponẽtes in ſuſpẽſis aliqñ au-
dent celebrare. Cum igitur obediẽtia
melior ſit ꝙ̃ victima Volumus ꝙ ſta
tuimus per preſentes ꝙ quicūqȝ ta-

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lis de cetero repertus fuerit ex tunc et
ſtatim ſit priuat⁹ bñficiis et officiis
et pene irregularitatis innodat⁹ ⁊ ad
dñm aplicum mittatur abſoluēdus.

De baptiſmo

Item mandam⁹ ꝙ baptiſm⁹ cū ma-
ximis honore reuerētia et cautela in
proferendo verba in quibus tota vis
conſiſtit ſacramenti et ſalus puero
rū Noīando pueꝝ ⁊ dicēdo Ego bap
tizo te in nomīe patris ⁊ filii et ſpiri
tuſſancti Amen Et in materna lin-
gua ſub eadem forma verboꝝ doceāt
laycos baptizare pueros in neceſſita
te Non patrem nec matrē debere bap
tizare pueros niſi in ſumma et extre
ma neceſſitate et periculo pueri ſic di
cēdo Jeg døber dig i naffn faderſſ oc

ſønſſ oc helliandz Amen.

De ſermonibus

Item mādam⁹ ꝙ ſinguli curati vel vicecurati corā parrochianis ſuis in ſingulis dn̄icis diebus euangeliū dominicale ⁊ in aliis ſummis feſtis ſermonē prout neceſſe fuerit exponāt in quibus ſemꝑ hortētur dies feſtos ieiunia ab eccleſia ſtatuta ꝑcepta dn̄i diligenter obſeruare.opera miſericordie indigētibus benigniter exhibere. iura euāgelica.oblaciones ⁊ decimas omniū frugū et piſcationū ſine fraude ꝑſoluere. quia ſepe iraſcitur de⁹ et venit ſterilitas frugum et cariſtia ꝓpter decimas deo debitas ſic retētas Item mandam⁹ feſtū preſentationis ſingulis annis ſicut alia feſta glïoſe virginis ſollēniter celebrari.

De diſpenſatione

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Item ſacerdotes prochianis ſuis vel aliis ſuper votis ieiunii vel alio voto ſolẽni non deſpẽſent quia deſpẽſatio votoꝝ taliũ ad epm pertinet.

De caſibus epiſcopalibus.

Item volumꝰ ꝙ ſacerdotes vel religioſi non ītromittãt ſe aliqualiter ī caſibus epalibus vel prohibitis niſi ſit eis indultum gratia ſpeciali.

De cõfeſſionibus populi

Item mãdamus curatis ſingulis ꝙ ſollicitẽt populũ ſuum vt ſaltem ſemel in anno confiteãtur ꝓprio ſacerdoti omĩa pctã ſua ⁊ in ſancto paſca cõmunicẽt. niſi forte aliquis proprii ſacerdotis cõſilio ob aliquã rõnabilẽ cauſam ab eius pceptione duxerit abſtinendũ Alioq̃n ⁊ viuẽtes ab ingreſſu eccleſie arceãtur et moriẽtes eccle=

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ſiaſtica careant ſepultura.
Item etiã caueant ſinguli preſbyteri et curati vt nec verbo nec ſigno pctã eis confeſſa quouiſmodo reuelent. nec confitẽtem ad exponendum cum quo peccauit aliqualiter inducãt. Sed ſolũmodo qualitates et cõditiones cautiſſime inquirant ſub pena degradationis ab officio ſacerdotali.

De ſortilegiis

Item inhibem⁹ ne quis ſacerdos vel clericus ſe intromittat ad aliquod ſortilegiũ quia in talibus ſemper eſt occulta dyaboli adminiſtratio.

De excõmunicatis

Item nullus pſbyter ſcienter ſepeliet excõmunicatuz nec celebret coram eo vel eliminatũ ſub pena canonis.

☞ De veniētibꝰ pſbyterꝭ ab alia dioceſi

Item Nullus pſbiter vel curatus admittat ignotos vel aliene dioceſis pſbyteros in altaribꝰ vel eccleſiis eorū celebrare niſi ꝑ patētes litteras ſe ꝓbauerint ⁊ canonice ordiatos ⁊ oīs infamie īmunes ⁊ cenſuris eccliaſticis minime irretitos ac noſtras litteras ſue receptiōis et admiſſionis habeāt ſub pena trium marcarū.

De queſtionariis

Itē nullus pſbyter vel curatꝰ ꝑmittat queſtiōarios circuire in ecclia ſua vel prochia ſine litteris noſtris patētibꝰ Si huiuſmodi queſtionarii inuēti fuerint cū bonis taliter collectis ad decanū illiꝰ ꝓuincie mittātur. fratribus mēdicātibꝰ dūtaxat exceptis de quibꝰ cōſtat ꝙ terminarii ſunt.

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De locis ſuſpectis et armis.

Item inhibem⁹ ſimiliter ne quis ſa-
cerdos vel cleric⁹ intret tabernas pu
blicas vel domos ſuſpectas. nec ar-
ma portent inuaſoria niſi ꝓpter ma
gnam neceſſitatē et vie ꝑiculoſitatē ꝗ
in itinere cōſtituti ſub pena canonis

De percuſſoribus clericorum.

Item ſi lapc⁹ manus iiecerit in pſ̄-
bpterū vel clericū ītimetur nobis vel
vicario noſtro nec ſe quouiſmodo cū
talibus ꝯponet nobis vel vicario no
ſtro irreq̄ſitis nec ab aliquo laico ſa
cerdos vel clericus occulte vel mani
feſte directe vel īdirecte ſe faciat quo
modolibet taliari.

De fornicariis.

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Item Singuli plebani ī eccleſiis ſu
is ſolutos fornicarie cohabitātes ter
in āno moneāt vt aut ſeparētur aut
ſeipſos ſi valeant deſpōſent. ꝙ ſi hu
iuſmodi ꝯtempſerint. extunc euoluto
anno in feſto paſce a cōione ſuſpen-
dantur

De ſupſticioſis

Item ad aures noſtras nuper deue-
nit qualiter quidā in quibuſdā eccle
ſiis Capellis & Cimiteriis in certis
feſtiuis vigiliis et noctibꝰ preſertim
Johānis baptiſte et botulphi timore
diuino poſtpoſito mores gētiliū ſectā
tes coreas ducūt. ymagines de altari
bus deponūt. carmina turpiſſima ca
nunt et alia ꝙplura ſuperſticioſa ſin
gulis annis cōſueuerit excercere Ta
libus et ſilibus ſacrilegis abuſioni-
bus oino obuiare volentes mādamꝰ
ſtrictiſſime hoc ſuis in locis in q̇bus

hactenus huiuſmodi facta ſunt pub
lice per curatos illoꝝ inhiberi Ne ſu
perſticiões pꝛefatas vel hiis ſimiles
de cetero cõmittant pꝛout ſententiam
excõmunitationis ipſo facto duxerit
euitandã Quoꝛũ abſolutionẽ nobis
⁊ vicario noſtro ſpecialr̃ reſeruamus

De matrimoniis.

Item pꝛecipimus cum matrimonia
ſint contrahenda Sacerdotes curati
tribus dominicis diebus publice no-
mina et conditiones contrahenciũ de
ambone pꝛomulgare non omittant ⁊
ſponſalibus clamdeſtinis intereſſe ca
ueant nec ſecundas nuptias benedi-
cant.ſub pena canonis.

Nota

Item pꝛincipalis periurus qui alios

inducit ad ſecū periurandū penitebit
ſeptem annis et ad nouē marcas de-
nariorꝫ condēpnabitur Compurgato
res qui ꝓbabiliter decepti periurarūt
ſoluāt tres marcas ꝛ quinquēnio pe
nitebūt vel minꝰ ſcdm exigentiā cir-
cūſtantiarū ſi viſum fuerit imponen
ti. Item diſtricte precipiēdo manda
mus omnibꝰ et ſingulis decanis cu-
ratis et vicecuratis ꝑ et intra noſtrā
dyoceſim lundenſem cōſtitutis vt ſta
tuta precepta et mandata noſtra ſin-
gula prenarrata in hac ſancta ſyno-
do publicata et edita ac ſtatuta pro-
uincialia et caſus papales et epiſco-
pales cū canonibus penitētialibꝰ vt
ſuperius diximus habeant cōſcripta
que ꝛ firmiter obſeruent ſub penis in
eiſdem expreſſis nichilominus etiam
ſub grauioribus ſi viſum fuerit expe

dire volentes Cellerariū et decanos
noſtros reſpectum habere deſuper ſin
gularem.

Feſtum kanuti regis habeat futuris
tempoꝛibus octauas et feſtum eufro
ſine et floꝛētie quod cadit in die octa
uo ſemper celebꝛabitur in craſtino
octauarum et ſecnndum hoc refoꝛme
tur kalendarium.

Item tantum duo patrini admittan
tur ad leuandum ſeu tenendum pue
rum baptiſandum ſub pena decem
marcarum argenti Et hoc pꝛopter i
pedimenta pꝛohibentia et dirimēcia
matrimonia inde pꝛouenientia.

Has emendationes et additiones ſta
tutoꝝ ſynodaliū ſundeñ ſupꝛadictas

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Statuta Sinodalia

fieri iuſſimus et mādauimus et eaſdem publicari et legi in ſingulis vltimis diebus ſynodalibus fecimus Aſſidentibus nobis prelatis et canonicis noſtri capituli lundeñ. Quod nos Birgerus Archiep̄us Lundeñ. manu propria proteſtamur.

Sequuntur interrogatiōes faciende a diſcreto confeſſore in confeſſione.

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Interrogationes In confeſſione faciende

Utrum interrogationes in cōfeſſione ſint faciende a cō feſſore Reſpōdetur ꝙ ſic per teptum clarum Auguſti.de pe.diſt.vi c.i.vbi.dicit Diligens inquiſitor et ſubtilis inueſtigator ſapienter et qua ſi aſtute īterroget a peccatore qđ forſan ignorat vel pre verecundia velit occultare (Hec ille) Et nota ꝙ confeſſor tenetur ſub pena mortalis peccati eas interrogationes facere quas cognoſcit neceſſarias cōfitenti ꝓ validitate cōfeſſionis habēs ꝓbabilem opinionem ꝙ ꝯfitēs ex obliuione ſeu negligētia omittit ar.c.ſit rector xliii di. Secus eſſet qñ habens ꝓbabilem opinionē ꝙ ꝯfitēs alia ſcit ꝗ aduertit

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Quia ſic pōt credere eū vel nō cōmiſ
ſe vel alias ꝯfeſſū fuiſſe et ſic nō tene
tur īterrogare niſi forte videret ꝙ ex
verecundia nō auderet dicere. Dimit
tere aūt interrogare ex in aduertēcia
aut obliuione non credo ſit peccatum
Ex negligencia vero dimittere inter-
rogatiōes quas ꝓbabiliter cōſcientia
ſibi dictat faciendas de neceſſitate vi
detur mortale peccatum. ✠ Multo
magis videtur mortale qn̄ ſcienter et
ſine omni racionabili cauſa volunta
rie dimittit tenetur enim ꝯfeſſor circa
cōfitentem facere ex precepto charita
tis ea que vellet ſibi fieri rationabili
ter pertinēcia ad neceſſitatem ſalutis
ſic eſt integre cōfiteri et viam ſalutis
dirigere Aliter preuaricatur illud pre
ceptū Diliges ꝓximū tuū ſicut teip-
ſum Nō tn̄ debet cōfeſſor eſſe nimis

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ſcrupuloſus in iterrogādo oīa q̄ poſſi
bile eſt ꝯmiſerit pctōr. ſʒ ſolū circa ea
debet iterrogare que ꝓbabiliter credit
cōmiſiſſe eū. ✠ Quid debet attēdere
cōfeſſor circa iterrogatiōes Reſpōde-
tur ꝙ tria Primū eſt ꝙ interroget de
peccatis nō de fabulis vel aliis mū-
danis Scdm ꝙ nō interroget niſi de
peccatis cōſuetis ⁊ q̄ cōiter ſunt nota
explicite Querere em̄ de pctis incon-
ſuetis et enormib⁹ niſi in gn̄ali et a
longe et ꝑ quandā circūloquutionem
nocet cōfitēti quia ſepe dicit qđ neſcit
Propterea dr̄ ꝓuerbioꝝ xi Qui iueſti
gator eſt malorū opprimetur ab eis.
Prohibetur etiam fieri queſtio ſpecia
lis in ꝑiudiciū alterius Tertium eſt
ꝙ nō deſcendat nimis ad particula-
res circūſtācias peccatoꝝ carnalium
Quia vt dicit Phūs tertio ethicorū.

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Delectabilia quãto magis cõſiderã-
tur tãto magis ſunt apta mouere Et
nocet talis iterrogatio et confeſſori et
cõfitenti Sufficit em̄ habere vltimã
ſpēm peccati in huiuſmodi et circũ-
ſtancias q̄ cadũt ſub ſpeciali ꝓhibi-
tione ꝛ a lõge ꝛ cũ v̈bis honeſtis Un̄
nullo modo deſcēdat ad alias ſpecia
liter puta mulier ꝯfitetur ꝙ fuit cog
nita extra vas debitũ nõ querat po-
ſtea ĩ quo loco vl' quomõ et huiuſmo
di ſicut faciunt q̇dã q̇ pocius ſũt cõ-
taminatores ꝙ̄ cõfeſſores q̇ ſepiſſime
peccãt mortalr̄ delectãdo ſe de huiuſ-
modi iterrogationib⁹ ꝛ ꝓpter delecta
tionē faciēdo eas. Sc̄do de q̇bus ſũt
iterrogatiões faciēde. Rn̄detur ꝙ ſũt
faciende de peccatis cõmunibus ſi-
cut eſt tranſgreſſio decem preceptorũ
cõmiſſio ſeptem peccatorũ capitaliũ

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abuſio quinqꝫ ſenſuū. et de circūſtan
ciis que mutant ſpeciem ⁊ aliqñ que
aggrauāt notabiliter. nō omēs de oi-
bus. ſed de hiis que cōiter cōtingunt
in tali ſtatu. Quia deriſio eſſet que-
rere a femina de milicia.

UT cōfeſſor ſimplex habeat
formā interrogandi. hic an-
notatur talis ordo qui erit
quaſi in vna tabula vſqꝫ ad finē li-
bri. ſumme circa ea que pertinēt ad
conſcientiā. Attende ergo cōfeſſor qui
ſalutifere vis ꝯfeſſiones audire ad i
fraſcripta. Preſentato tibi confitente
Primo debes eum interrogare de quo
loco vel terra eſt ſi eum nō cognoſcis
Ut ex hoc intelligere poſſis ſi habes
autoritatē ad eū audiēdū Quia ſi es
ſacerdos prochialis non habes auto
ritatē niſi ſuper illos q̄ ſunt de parro

chia tua. Si vero eſt tibi cōmiſſa ab
epō talis auctoritas vel ab eiꝰ vica-
rio generali in ſpiritualibꝰ vel ab a-
lio habente iuriſdictionē quaſi epalē.
tunc potes audire oēs de illa dyoceſi
vel iuriſdictiōe illius ⁊ in illa dioce-
ſi ſolū et nō extra illā. Et ſi iueneris
ꝙ habes auctoritatē eū cōfitendi iter
roga ſecūdo de eius ſtatu ⁊ cōditione
ſi aliter eū non agnoſcis vt perpēde-
re poſſis ſi erit capax abſolutiōis vel
ne Nam ſi iueneris eum in tali offi-
cio vel in tali arte quā exercere non
poteſt ſine mortali pctō. tūc indica ei
a pricipio ne forte eū audiēdo ⁊ poſt-
ea nolens abſoluere ſcandalizetur de
☞ te. Tertio interroga ꝙdiu eſt ꝙ non
fuit cōfeſſus ⁊ cui confeſſus fuit et ſi
debita bona volūtate fuit confeſſus.
Si fecit penitētiā. et ſi aliq̄d retinuit

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ſcienter. vt ex his poſſis ſcire de quã
to tẽpore habeat confiteri . et ſi cõfeſ-
ſiones facte ſint reiterande . Quarto
interroga ſi adhibuit diligẽtiã vt ſu
orũ peccatorꝝ habeat memoriã. Et ſi
inueneris ꝙ nõ puta q̇a oportet reite
rare cõfeſſiones de multo tꝑe et ipſe
penitens hoc nõ cogitabat.et ꝓpterea
nullã poſuit diligẽtiã ſuꝑ peccatis cõ
feſſis. Tũc admonẽdꝰ eſt vt reducat
ad mẽoriã pctã ſua diſcurrẽdo ꝑ ſta-
tus ⁊ officia q̄ exercuit.per ſocietates
quas tenuit. ꝑ loca ĩ q̄bus habitauit
vt ſic integre cõfiteri valeat.

Predictis fact̄ debes eũdẽ penitẽtẽ ĩ
ducere vt genu flexo dicit hũiliter (cõ
fiteor)(ſi ſit eã dicere)⁊ ꝙ ſtet facie v-
ſa lateri ꝯfeſſoris. ſi eſt mulier vel iu
uenis non ꝑmittas ꝙ aſpiciat in fa-
ciem tuam. quia multi propter hoc

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corruerũt. Et poſtea bonis verbis et ꝑſuaſionib⁹ induc eum vt dicat pctã ſua. Et ſi ſcit ordinate dicere noli eũ impedire.ſed ſolũ ſupple vbi ipſe deficit in exprimẽdo circũſtancias.ꝗ declara quomodo eſt mortale.et tenetur abſtinere vel ad reſtitutionẽ vel ſi eſt excõicatus et huiuſmodi. Si vides ꝙ ipſe penitẽs hoc non intelligit vel non ꝑpendit.vel ſi neſcit ordinate dicere.Fac vt cõfiteatur ſaltem grauiora que magis cõſcientiã eius grauãt vt ex illis ſcire poſſis de quib⁹ debeas eum īterrogare. Et dictis aliquibus de grauiorib⁹ ſi vides ꝙ ordinate neſcit dicere incipe tu īterrogare eũ ſicut in īfraſcriptis videbis.Caue ne eum exaſperas ꝓpter aliqđ peccatuꝫ donec totam cõpleuerit confeſſionem Ne forte pre verecũdia non ītegre cõ-

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fiteatur Sed cōfeſſione tunc eum re-
prehende ꝗ argue ſecūdum ꝙ videris
expedire.

ORdo interrogādi ſit iſte cir-
ca peccata cognoſcēda et di-
cenda Primo circa decē pre-
cepta. Circa primū preceptū dn̄i Nō
habebis deos alienos. Exodi. xx. Si
adorauit aliquā creaturā. Si adora
uit diabolū etiā ſub angelo lucis ap
parente. Si īuocauit demones vel fe
cit aliquod pactū cum eis. Si vſus
eſt nigromācia acromancia et huiuſ
modi. Si vſus eſt ſortib⁹ vel incāta
tōibus ad ſciēdum occulta et furta.
Si voluit ſcire futura per vanam i-
ſpectionē creature. Si obuiauit lepo-
ri vel alteri aīali et credidit preſagiū
futuri. Si obſeruauit ſomnia vt ide
diuinaret. Si vſus fuit carecteribus

aut ligaminib⁹ pro ſanitate dandæ.
Si fecit ãnulũ qñ legitur paſſio xp̄i
vel caracterẽ in tali die vel huiuſmo
di. Si vſus eſt herbis cõtra demões
Si dixit vel fecit dici miſſas oratio
nes vl' pſalmos vt q̇s moreretur. Si
colligendo herbas obſeruabat aliqua
vana. Si aliq̇d fecit vt ſciret īfortu-
niũ alicui⁹. Si credidit feminas ire
de nocte vel cõuerti in cattos. Si hꝫ
libros de ſortilegiis vel ſupſtitiõib⁹
tenetur eos ꝯburere aliter nõ eſt abſol
uẽdus. Si dedit poculum pomũ vel
aliqđ ſil'e vt amaretur videt̄ mortale
Si credit ꝙ ex cõſtellatione cogatur
q̇s ad bonũ vel malũ. Si vſus eſt ſa
cramẽtis vel ſacramẽtalib⁹ ꝑ danda
ſanitate ⁊ huiuſmodi. Si acceptauit
duellũ vel obtulit vel fuit cauſa vt fi
eret. Si eſt heretic⁹ vel fautor hereti-

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In confeſſione

coꝛ. Si fuit dubi⁹ in fide catholica.

Circa ſecūdum preceptū dn̄i.

Si vota facta nō ipleuit vel delibe-rauit nō iplere cū poſſet ⁊ tenetur. pec-cauit moꝛtaliter. Si ipetrauit diſpē-ſationē voti ſine cauſa legittima. Si fecit votū de re mala faciēda que ſit moꝛtale pctm̄. peccauit moꝛtaliter vo-tū tenēdo ⁊ tenetur facere ꝯtrariū. Si blaſphemauit deū vl' ſctōs. Si ſacra-mēta accepit vel miniſtrauit i pctō moꝛtali moꝛtale pctm̄ eſt. Si iurauit falſū ſciēs ſe mēdaciū iurare. Si iu-ramēto affirmauit id de quo dubita-uit. Si iduxit aliquē ad iurādū quē ſciebat falſe iuraturū. Si iurauit vi-tuꝑoſe ꝑ deū vel ſctōs. Si adiurauit hoīes demones aut creaturas.

Circa .iii. ꝑceptū Sabbata ſctifices.

Si i dieb⁹ feſt̄ nō habuit attritionē de pctis moꝛtalib⁹ de q̇b⁹ n̄ fuit ꝯtrit⁹

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Si vacauit ludis aut choreis. Si non vacauit deo in dictis feſtis ſaltem i aliqua hora quia mortale. Si fecit haſtiludia quia ſunt prohibita. Si fecit opꝰ manuale vel fieri fecit Si ɔtẽpſit audire p̃dicationẽ in diebus feſtiuis. Si non fecit oblationẽ in miſſa ad quam tenebatur. Si in diebꝰ feſtiuis de precepto cõmiſit aliqua peccata mortalia.

Circa quartũ p̃ceptũ Honora patrẽ. Si non dilexit patrẽ vel matrem. Si non oſtendit eis ſigna dilectiõis Si non obediuit parentibus. Si non ſubuenit eis indigentibus. Si non ſeruiuit eis in infirmitatibus eorũ vel fecit ſeruire per alios. Si maledixit eis. Si non executus fuit eorum volũtates ſeu legata facta poſt eorũ mortẽ.

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In confeſſione

Circa quintū preceptū Non occides

Si habuit animū offendendi proximū in perſona vulnerando mutilando occidendo ꝗ huiuſmodi.

Si vulnerauit vel occidit aliquem.

Si cōmiſit homicidiū ſpirituale inducendo aliquem ad peccatū mortale

Si ꝓcurauit aborſum alicuius mulieris. Si aſpexit ſpectacula in quibus imminebat periculū mortis vel mutilationis membroꝝ vt torneamēta haſtiludia et huiuſmodi peccauit mortaliter.

Circa ſextū p̄ceptū Nō mechaberis

Si fecit fornicationem vel adulteriū

Si ſtuprum perpetrauit.

Si ſacrilegium operatus eſt.

Si inceſtuoſus fuit vel ſodomita.

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Si alio modo per ſe polluit qualiter cũqȝ. Si voluntarie cogitauit de hu iuſmodi peccatis ꝑpter delectationẽ. Si voluntarie cogitauit aliqđ iſtoꝝ committere. Unde aduerte ꝙ tociens peccat moꝛtaliter quociens hoc delibe rate appetit perpetrare ex diuerſis in teruallis tempoꝛis vel perſonarũ. pu ta quia nunc deſiderat vnam perſo- nam ad malefaciendũ poſtea occupa tus in aliquo alio. alia cogitet demũ poſtea recoꝛdatur de illa ꝑſona ⁊ ite- rũ eam concupiſcit Similiter quan do nunc vnam perſonam et poſtea aliam deſiderat.

Poſtea habes interrogare de luxuria Et ſi dicit ꝙ peccauit cũ femina maſ culus. ſiue femina cũ maſculo nõ ha bes querere niſi tantũ Pꝛimo ſi erãt ſoluti vel cõiugati affines vel religio

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ſi et huiuſmodi Vt ſcias que ſpecies
ſit luxurie. Secundo ſi ſtetit natura
liter in vaſe debito ſi dicit ꝙ nō. noli
querere quomodo vel in quo loco cor-
poris cognouit eam quia nō expedit
ſufficit ꝙ nō in vaſe debito ſed extra
pollutus eſt ſiue incepit in vaſe ſiue
non Tercio interroga ſi ſic peccando
cū tali queſiuit euitare generationem
vel ſtetit tali modo ꝙ nō poſſet fieri.
Quarto quotiens vel quantū perſe-
uerauit et in feſtis vt in plus vel in
eccleſia ⁊ ſufficit Si dicit ꝙ peccauit
ꝑ ſe polluēdo ſeipſū volūtarie nō opor
tet q̄rere de modo. ſed ſolū quotiēs vl'
quantū perſeuerauit. Et ſcđo ſi deſide
rauit facere malū cū aliqua ꝑſona qn̄
talib⁹ dabat operā. ⁊ q̄ ſint ille ꝑſone
ſcilꝫ ſi ſolute vel affines ⁊ huiuſmodi
Si dicit ꝙ peccauit cū alio maſculo

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polluendo ſe cū eo nō oportet q̄rere de
loco corꝑis.ſ3 de quotiēs.feſtis vel lo
co ſacro.aut ꝑſona erat ſibi cōſangui
nea vel religioſa ꝛ huiuſmodi ꝛ ſi cū
diuerſis ꝑſonis Et ſi conſentit ꝓpter
lucrū vel munera.ſi ſic cōſulat vt det
pauperib⁹ taliter acq̄ſita. Si cōfite-
tur ꝙ peccauit cū brutis.nō oportet q̄
rere de noīe bruti vel loco corꝑis. ſed
de quotiēs.et ſi feſto vel ī eccl'ia et ſic
ꝑtrāſire qḋ bene notabis Si fuit me
diator peccatoꝝ carnaliū. Nā tales
grauiſſime deū offendūt Et tenentur
quātū poſſūt taliter īductos reducere
ad bonū.ꝛ ſūt inducēdi ad reſtituēdū
q̇dq̇d ꝓpter hoc lucrati ſūt. ✤ Si ſe-
duxit v̾ginē ꝓmittēdo eā ī vxorē ac-
cipere ꝛ huiuſmodi Si habuit pollu
ciōnē dormiendo Si contraxit cum
aliqua clamdeſtine.

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In confeſſione

Circa Septimum Preceptum Non furtum facies.

Si fecit furtū Si cōmiſit rapinā q̄ eſt qn̄ violēter accipit alienū maius peccatū cōmiſit q̄p furās Si res naufraganciū accepit Si bellū iiuſtū fecit vel i eo fuit Si pticipauit i dādo dānū ꝓximo.operādo.mādādo.cōſulēdo. cōſēciēdo.adulādo.receptādo.defenſādo cōmodādo.emēdo nō obuiando.ratū habēdo.nō manifeſtādo ꝛ huiuſmodi. ✠ Si iuenit aliqd̄ qd̄ non reſtituit Si aliqua p̄ſcripſit mala fide. Si cōmiſit vſurā Si mutuauit pecuniam vel granū ꝛ huiuſmodi vt aliq̇d lucretur Si mutuauit ſup aliqd̄ pign⁹ vt ei⁹ fruct⁹ habet donec pecunia ſibi tradatur. Si emit aliqd̄ ꝓ minori q̄p valeret ꝓpter p̄uencionē ſolucionis. Si vēdidit ꝓ precio cario

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ri ꝓpter dilacionē ſolucōis Si dedit
pecuniā in ſocietatē nolēs aliq̄d ſcire
de periculo Si accepit a ꝑſonis eccle
ſiaſticis aliqua bona eccl'iarū ✿ Si
incēdit eccl'ias vel fregit loca religio-
ſa. Si per Simoniā aliq̄d acq̄ſiuit
Circa Octauū Preceptū Non dices
falſum teſtimonium.

Si dixit mēdaciū i iudicio vl' extra
cōtra doctrinā criſtiane religiōis vel
in dāpnū ꝓximi. Si noluit teſtimo-
niū dicere ꝓductus in teſtē Si vſus
fuit aſtucia. Si accepit pecuniam vt
non diceret veritatē.

Circa Nonū preceptū Non cōcupiſ
cas domū ꝓximi ⁊ Decimū Precep
tum Non deſiderabis vxorem eius.

Si voluit habere res ꝓximi ſui qua
litercūqȝ ſiue cū iuſticia ſiue iniuſti-
cia et de liberate. qꝛ pctm̄ mortale eſt

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cõtra iſtud preceptũ.ſec⁹ eſſet qꝛ ſic ſi optaret habere ſalua iuſticia vel nullũ vel veniale eſſet pctm̃ Si fuit cõtentus habere amatores vel amatrices. Si poſuit ſe ad feneſtras vt videretur Si deſiderabat vxorẽ alteri⁹ cũ ꝓpoſito cognoſcẽdi eã mortale eſt. Et iſta ſufficiant cõfeſſori ꝓ preſenti querere.cauſa breuitatis a cõfitentib⁹

Libellus iſte Impreſſus fuit Pariſi⁹
Uiceſima ſexta die Junii. Anno
domini Milleſimo quingenteſimo decimo quarto.

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